

|                                                                  |                                                               |                                                                                                                                                                                                                                                                                                                             |                            |                        |                                                           |                                                                                     |
|------------------------------------------------------------------|---------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------|------------------------|-----------------------------------------------------------|-------------------------------------------------------------------------------------|
| Name of Teaching Staff*                                          | <b>Dr. Shaikh Nasheer Shadulla</b>                            |                                                                                                                                                                                                                                                                                                                             |                            |                        |                                                           |  |
| Designation                                                      | Associate Professor<br>Head, Department of Regulatory Affairs |                                                                                                                                                                                                                                                                                                                             |                            |                        |                                                           |                                                                                     |
| Date of Birth                                                    | 05/01/1985                                                    |                                                                                                                                                                                                                                                                                                                             |                            |                        |                                                           |                                                                                     |
| Date of Joining the Institution                                  | 05/01/2015                                                    |                                                                                                                                                                                                                                                                                                                             |                            |                        |                                                           |                                                                                     |
| <b>Qualifications with Class/Grade</b>                           |                                                               |                                                                                                                                                                                                                                                                                                                             |                            |                        |                                                           |                                                                                     |
| <b>Sr. No.</b>                                                   | <b>Degree</b>                                                 | <b>Specialization</b>                                                                                                                                                                                                                                                                                                       | <b>Percentage / Class</b>  | <b>Year of Passing</b> | <b>University</b>                                         |                                                                                     |
| 1.                                                               | Ph. D.                                                        | Science and Technology                                                                                                                                                                                                                                                                                                      | NA                         | 2022                   | Swami Ramanand Teerth Marathwada University, Nanded       |                                                                                     |
| 2.                                                               | M. Pharm                                                      | Pharmaceutics                                                                                                                                                                                                                                                                                                               | I class with Distinction   | 2014                   | Pune University, Pune                                     |                                                                                     |
| 3.                                                               | B. Pharm                                                      | Pharmacy                                                                                                                                                                                                                                                                                                                    | I class with Distinction   | 2012                   | Swami Ramanand Teerth Marathwada University, Nanded       |                                                                                     |
| 4.                                                               | D. Pharm                                                      | Pharmacy                                                                                                                                                                                                                                                                                                                    | I class with Distinction   | 2009                   | MSBTE, Mumbai                                             |                                                                                     |
| 5.                                                               | D. Ed.                                                        | Education                                                                                                                                                                                                                                                                                                                   | I <sup>st</sup> Class      | 2006                   | MSCE, Pune                                                |                                                                                     |
| 4.                                                               | H. S. C.                                                      | Science                                                                                                                                                                                                                                                                                                                     | I class with Distinction   | 2003                   | Secondary & Higher Secondary Education Board, Maharashtra |                                                                                     |
| 5.                                                               | S. S.C.                                                       | Science                                                                                                                                                                                                                                                                                                                     | I class with Distinction   | 2001                   | Secondary & Higher Secondary Education Board, Maharashtra |                                                                                     |
| <b>Total Work Experience in Years</b>                            |                                                               | Teaching:<br><b>11.5 Years</b>                                                                                                                                                                                                                                                                                              | Research:<br><b>10 Yrs</b> | Industry: 0            | Other: 0                                                  | <b>Total: 11.5 Years</b>                                                            |
| Area of Specialization                                           |                                                               | Pharmaceutics                                                                                                                                                                                                                                                                                                               |                            |                        |                                                           |                                                                                     |
| Courses taught at Diploma / Under Graduate / Post Graduate Level |                                                               | Pharmaceutics, Physical Pharmaceutics, Pharm. Engineering, Pharmaceutical Microbiology, Novel Drug Delivery System, Cosmetic & Cosmeceuticals, Drug Delivery System, Regulatory Aspects of Medical Devices, Rules & Legislation of drugs & cosmetic, Regulatory Affairs, Pharmaceutical Regulatory Affairs Practical I & II |                            |                        |                                                           |                                                                                     |
| <b>Research Guidance (Number of Student) -</b>                   |                                                               |                                                                                                                                                                                                                                                                                                                             |                            |                        |                                                           |                                                                                     |
| Papers Published                                                 |                                                               | National : 11                                                                                                                                                                                                                                                                                                               |                            | International :        | Total : 11                                                |                                                                                     |
| Papers Presented in Conferences                                  |                                                               | National : 01                                                                                                                                                                                                                                                                                                               |                            | International :        | Total : 01                                                |                                                                                     |
| Master's thesis supervised                                       |                                                               | Completed: 12                                                                                                                                                                                                                                                                                                               |                            | Ongoing: 03            |                                                           |                                                                                     |

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|-----------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|
| Ph. D. Thesis Supervised                                                                            | Completed: -                                                                                                                                    | Ongoing: -          |
| H-Index                                                                                             |                                                                                                                                                 |                     |
| i-10 Index                                                                                          |                                                                                                                                                 |                     |
| Total Citations                                                                                     |                                                                                                                                                 |                     |
| Projects Carried Out                                                                                | -                                                                                                                                               |                     |
| Patents                                                                                             | Filed/Published : 01                                                                                                                            | Granted : Total: 01 |
| Award Received                                                                                      | -                                                                                                                                               |                     |
| No. of Books Published with details<br>(Name of the Book, Published with ISBN, Year of Publication) | 02                                                                                                                                              |                     |
| ORCID ID                                                                                            | <a href="https://orcid.org/my-orcid?orcid=0009-0007-3968-9318">https://orcid.org/my-orcid?orcid=0009-0007-3968-9318</a>                         |                     |
| WoS ID                                                                                              | <a href="https://www.webofscience.com/wos/author/record/PXC-1442-2026">https://www.webofscience.com/wos/author/record/PXC-1442-2026</a>         |                     |
| Scopus Preview                                                                                      | --                                                                                                                                              |                     |
| Google Scholar                                                                                      | <a href="https://scholar.google.com/citations?user=ifPTQsEAAAAJ&amp;hl=en">https://scholar.google.com/citations?user=ifPTQsEAAAAJ&amp;hl=en</a> |                     |
| Vidwan ID                                                                                           | <a href="https://researchid.co/rid152727">https://researchid.co/rid152727</a>                                                                   |                     |
| Linkedin                                                                                            | <a href="https://www.linkedin.com/in/dr-nasheer-shaikh-126b2b99/">https://www.linkedin.com/in/dr-nasheer-shaikh-126b2b99/</a>                   |                     |
| YouTube                                                                                             | <a href="http://www.youtube.com/@nasheershaikh5666">www.youtube.com/@nasheershaikh5666</a>                                                      |                     |