

## Faculty Profile Format

|                                |                             |
|--------------------------------|-----------------------------|
| Name of the faculty            | Ms. Shaikh Atiya Layakh Ali |
| Designation                    | Assistant Professor         |
| Qualification (Specialization) | M.Pharm (Ph.D register)     |

**Under Continue**

|                                       |                                |
|---------------------------------------|--------------------------------|
| Name of the department                | Pharmaceutics                  |
| Date of Joining                       | 1-11--2023                     |
| Bachelor degree(B.Pharm)              | 2016                           |
| Master degree (M.Pharm)               | 2019                           |
| Ph.D.registration                     | 2021                           |
| Area of Research                      | Nanotechnology, Pharmaceutics. |
| Date of Birth                         | 10-03-1995                     |
| Blood Group                           | A +ve                          |
| Mail ID                               | shaikhatiya31@gmail.com        |
| Contact                               | 7385512709                     |
| <b>Publication details (Research)</b> |                                |
| International Journal                 |                                |
| National Journal                      | 1                              |
|                                       |                                |
| <b>Patent</b>                         |                                |
| Filled                                |                                |
| Published                             | 01                             |
| Granted                               |                                |
| <b>Research fund Received (In Rs)</b> | nil                            |
|                                       |                                |
|                                       |                                |
| <b>Conference /Seminar attended</b>   | 6                              |
| <b>FDP/Workshop attended</b>          | 04                             |
|                                       |                                |
| <b>PG Project Guided</b>              | 08                             |
| <b>Ph.D. Project Guided</b>           | nil                            |
|                                       |                                |

|   |   |
|---|---|
| Award Received  | - |
| Professional Membership details                             |   |
| Role in Professional Bodies (Presently)                     | - |
| Role in National Organization professional body (Presently) | - |
| Professional Life Membership                                | - |