



CRITERION 4

INFRASTRUCTURE AND LEARNING RESOURCES

4.2

Library as a Learning Resource

4.2.1

Library is automated with digital facilities using Integrated Library Management System (ILMS), adequate subscriptions to e-resources and journals are made. The library is optimally used by the faculty and students





4.2 Library as a Learning Resource

4.2.1 Library is automated with digital facilities using Integrated Library Management System (ILMS), adequate subscriptions to e-resources and journals are made. The library is optimally used by the faculty and students.

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ILMS Software & Book Barcode Scanner

1



1. ILMS Software and Book Barcode Scanner

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| 1.2 | Invoice of SOUL software |
| 1.3 | Book Barcode Scanner Photo & Screenshots |
| 1.4 | Invoice of Book Barcode |



1.1. Screenshots of SOUL software

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1.1 Screenshots of SOUL software

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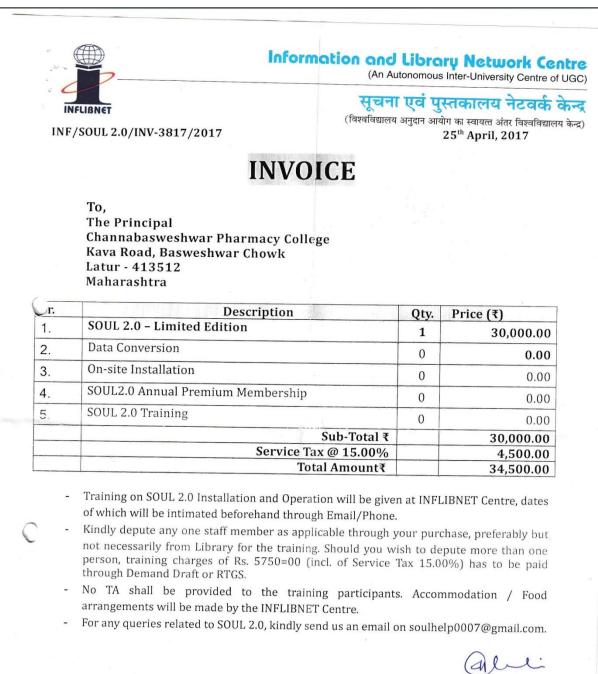
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Book Issue and Return Report



1.2. Invoice of SOUL software

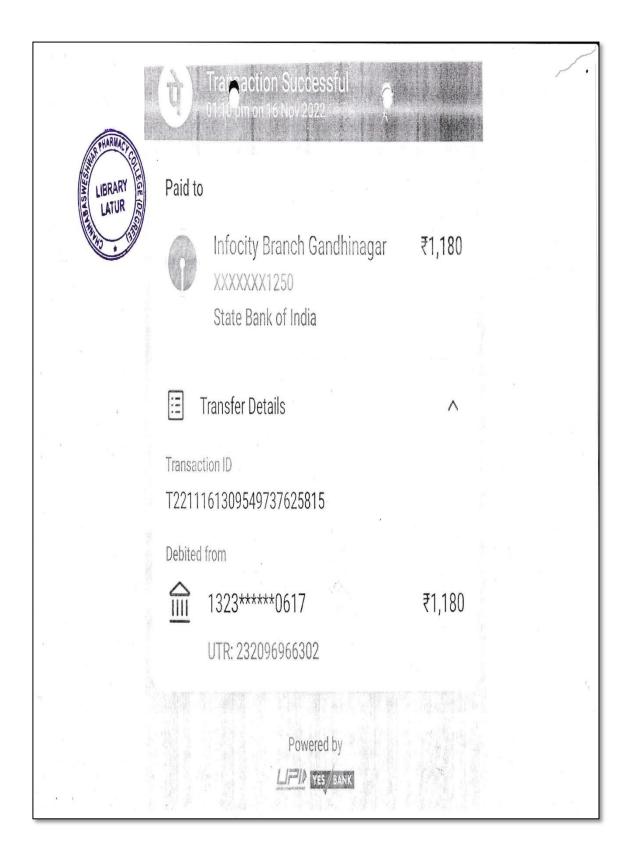
Information and Library Network Centre (An Autonomous Inter-University Centre of UGC) सूचना एवं पुस्तकालय नेटवर्क केन्द्र (विश्वविद्यालय अनुदान आयोग का स्वायत्त अंतर विश्वविद्यालय केन्द्र) INF/SOUL 2.0/INV-3817/2017 25th April, 2017 To, The Principal **Channabasweshwar Pharmacy College** Kava Road, Basweshwar Chowk Latur - 413512 Maharashtra Sub: Regarding SOUL 2.0 Limited Edition Software Dear Sir/Ma'am, With reference to subject cited above, we are herewith providing you SOUL 2.0 Limited Edition Software against the payment of Rs. 34,500/- (Rupees Thirty Four Thousand Five Hundred Only) paid through Demand Draft No. 030521 on 31/03/2017. Vide our Invoice No: 3817 dated 25th April, 2017. Thanking You, H. G. Hosamani Scientist - C (LS) For and on behalf of the Director **INFLIBNET** Centre Institute Name: Channabasweshwar Pharmacy College, Latur, MH, New LE Institute ID Key : 4249402E-70741214 इन्फोसीटी,पो.बो. नं. ४, गांधीनगर-३८२००७, गुजरात (भारत) Infocity, P.B. No. 4, Gandhinagar - 382007, Gujarat, INDIA Ph. : +91-79-23268000-499, Fax : +91-79-23268222, Email: root@inflibnet.ac.in, Web : http://www.inflibnet.ac.in



H G Hosamani) Scientist-C (LS) For and on behalf of the Director INFLIBNET Centre

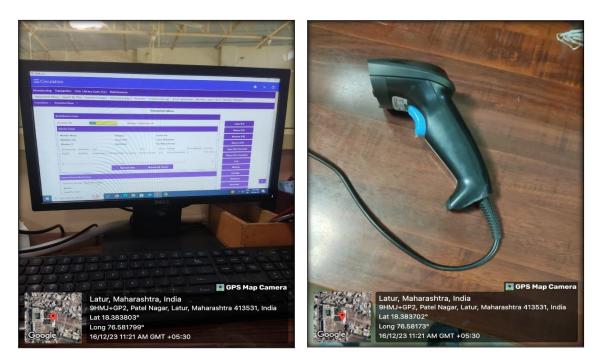
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| | | and changed computer system installation Soul software. |
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| Kindly fill the requisition f | orm the below-mentioned link, for | the up-gradation of Soul 3.0 |
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| The system specifications | for SOUL 3.0 server installation ar | e given below: |
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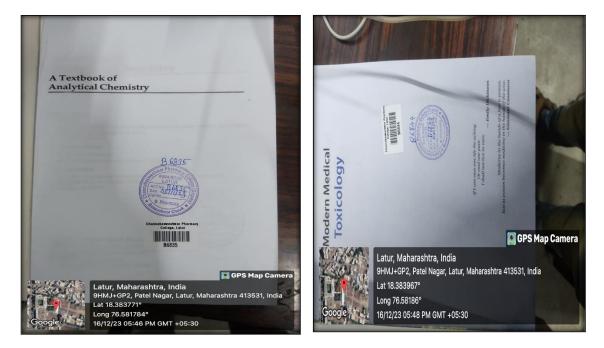


1.3 Book Barcode Scanner Photo & Screenshots



Soul 3.0 Screen

Soul Barcode Scanner



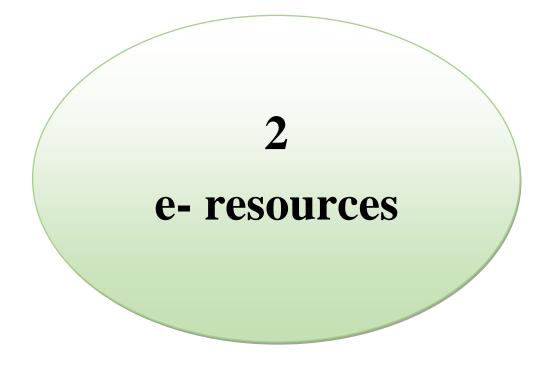
Book Barcode Print



1.4 Invoice of Barcode Gun

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4.2.1 Library is automated with digital facilities using Integrated Library Management System (ILMS), adequate subscriptions to e-resources and journals are made. The library is optimally used by the faculty and students.

| Sr. No. | Content |
|---------|--|
| 2.1 | Details of DELNET Subscriptions with Screenshots |
| | of Invoices Receipt and Certificates |
| | (2019-20 to 2022 -2023) |
| 2.2 | Informatics Publishing House (J Gate) |
| | (2018-2019) |
| 2.3 | E-Books Invoice Everest Publishing House |
| 2.4 | Screenshot of National Digital Library of India |
| | (NDLI) and Certificate |
| 2.5 | Screenshot of Shodhganga |
| 2.6 | Details of e resources link |

2. E-Resources



Approved by:- Govt. Of Maharashtra, AICTE & PCI New Delhi, Affiliated to :- S.R.T.M.University Nanded.

DTE Code :- 2253, University Code :- 947

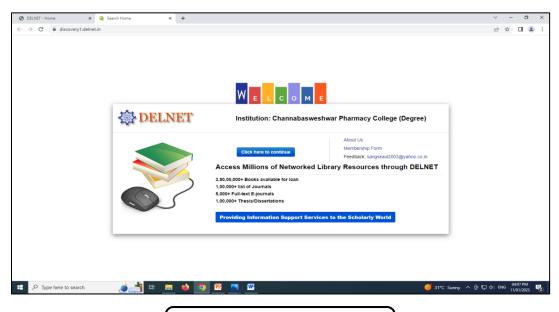
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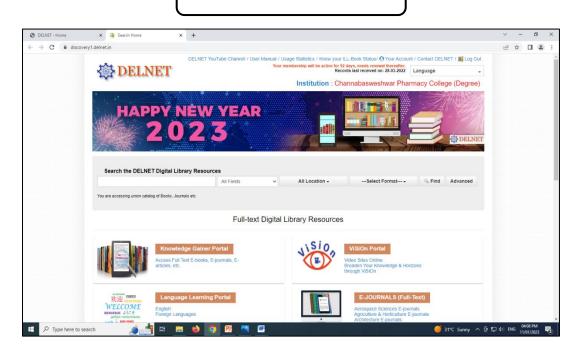


2.1 Detail of DELNET Subscriptions with Screenshots

DELNET :-e-Books & e-journal Screenshot

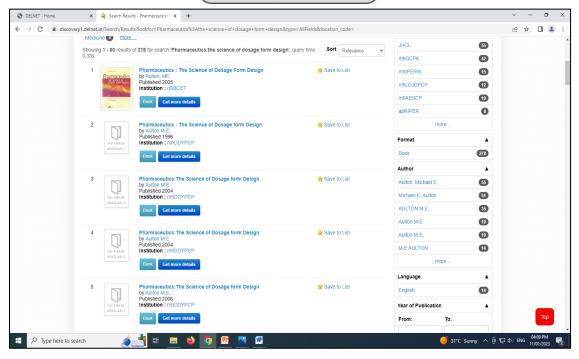


Home Page



e-Book Search





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| | 5. | Adolescent Health, Medicine and Therapeutics | | | | | |
| | 6. | Advanced Techniques in Biology & Medicine | | | | | |
| | 7. | Advances in Medicine | | | | | |
| | 8. | Advances in Pharmacoepidemiology & Drug Safety | | | | | |
| | 9. | Advances in Pharmacological and Pharmaceutical Sciences | | | | | |
| | 10. | Advances in Pharmacological Sciences | | | | | |
| | 11. | Advances in Preventive Medicine | | | | | |
| | 12. | Advances in Rheumatology | | | | | |
| | 13. | African Journal of Emergency Medicine | | | | | |
| | 14. | African Journal of Pharmacy and Pharmacology | | | | | |
| | 15. | African Journal of Traditional Complementary and Alternative Medicine | | | | | |
| | 16. | AIDS Research and Treatment | | | | | |
| | 17. | Alimentary Pharmacology & Therapeutics | | | | | |
| | 18. | Allergies | | | | | |
| | 19. | Alternative & Integrative Medicine | | | | | |
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| | 21. | American Journal of Pharmaceutical Education | | | | | |
| | 22. | American Journal of Pharmacology and Pharmacotherapeutics | | | | | |
| | 23. | American Journal of Phytomedicine and Clinical Therapeutics | | | | | |
| | 24. | Anesthesiology Research and Practice | | | | | |
| | 25. | Annals of Medicine & Surgery | | | | | |
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Details of DELNET Subscriptions of Invoices Receipt and Certificate

2019-2020 to 2022-2023

YEAR 2022 - 2023

DELNET INVOICE

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| for DELNET- Developing Library Network DELNET-Developing Library Network DELNET-Developing Library Network | ax Am | | DELN A/c H | older's Name | e : DELN | | India | |
| DELNET-Developing Library Network DELNET-Developing Library Network | ax Am | | DELN A/c H Bank A/c N | older's Name Name o. | e : DELN : Cent : 1065 | al Bank of 410992 (S | aving E | Bank) |
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| INIL Campus, Nelson Mandela Road | ax Am | | DELN A/c H Bank A/c N | older's Name Name o. | e : DELN : Cent : 1065 le : Khan | al Bank of 410992 (S Market Br | aving E anch 8 | CBIN0280310 |
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DELNET CERTIFICATE



DELNET MEMBERSHIP RENEWAL

| | DELNET |
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| | Developing Library Network |
| Du Sangasta Kaul | J.N.U. Campus, Nelson Mandela Road Vasant Kunj, New Delhi 110070, India |
| Dr. Sangeeta Kaul Director | Tel: 91-11-26742222, 26741266 91-9810329992 (Mobile) |
| | E-mail: sangs@delnet.ren.nic.in, sangskaul2003@yahoo.co.in Web: www.delnet.in |
| DELNET/IM-7845/mhCPCD/MEM/2022 | March 26, 2022 |
| Sub: DELNET Membership Renewal | |
| Dear Mr. Ramegaonkar, | |
| We acknowledge with thanks the receipt of ₹ 13,570 (₹ Thirteen Thousan through NEFT dated 24.03.2022 made towards the DELNET Annual Institut 12.04.2022 to 11.04.2023. The receipt no. 68958 dated 26.03.2022 is enclosed for | ional Mambarship Eas for the noticed |
| You are requested to access DELNET databases through the World Wide | Web using the following procedure: |
| Web Address: http://www.delnet.in | |
| Click onto "New Discovery Portal". Since the IP address provided by be able to open the landing page without login prompt. Please let us know if y | you is registered with us, you should ou encounter any difficulty. |
| We are also glad to provide the following login & password fo | |
| Login : mhcpcd Password : cpcd7845 | |
| Kindly note your Inter Library Loan (ILL for Books) Password is "mhc request. You are also welcome to send us the bibliographical ref sangskau[203@2whoo.co.in for the resources needed by you. We will try our <i>complete user manual on how to access DELNET online databases is available at</i> like to inform you that Usage Report can be generated through "USAGE STATIST of the landing page of the discovery portal. Kindly use the password as 7845***199 report of your institution. I would like to mention that DELNET provides access to more than three cre articles, etc. through Discovery Portal and also more than one crore and fifty lakh f through <i>Knowledge Gainer Portal</i> . DELNET also provides Delplus software free of DELNET Guest House facility at New Delhi can also be availed by member-librari I would also like to inform you that DELNET shall be glad to organ Networked Resources and Bervices at a mutually convenient date and time for the st of "Channabasweshwat Pharmacy". College Othersen J. Jack | rences at sangs@delnet.ren.nic.in, best to locate these resources. Also, a the Discovery Portal. We would further TCS" link which appears at the top side 2 to download the pdf, containing usage ore catalogue records of books, journals, ull-text e-books, e-journals & e-articles 'charge for library automation purpose. es on payment basis. ise a one hour webinar on DELNET there is a payment basis. |
| of "Channabasweshwar Pharmacy College (Degree), Latur, Maharashtra". It wi DELNET resources and services. I am enclosing a poster on DELNET and a Certificate of Membership. P | |
| get any books on file of the journal arricles. | |
| With kind regards, | Yours sincerely, |
| Mr. Ramegaonkar P. B. | Sangeeta Kaul |
| Librarian Channabasweshwar Pharmacy College (Degree) Kava Road, Basweshwar Chowk Latur-413512 Maharashtra | |
| Encl: (1) Receipt no. 68958 dated 26.03.2022 of (2) Tax Invoice (3) DELNET Poster (4) Certificate of Membership | ₹ 13,570 |
| | |

DELNET INVOICE RECEIPT

No.: Receipt No./68958/2021-22 Dated 26-Mar-22 DELNET- Developing Library Network Jawaharlal Nehru University Campus Nelson Mandela Road, Vasant Kunj New Delhi-110070 State Name : Delhi, Code : 07 Receipt Received with thanks from : CHANNABASWESHWAR PHARMACY COLLEGE (DEGREE) KAVA ROAD, BASWESHWAR CHOWK, LATUR MAHARASHTRA-413512 [DELNET MEM. NO. IM-7845] The sum of : Indian Rupees Thirteen Thousand Five Hundred Seventy Only : CHANNABASWESHWAR PHARMACY COLLEGE (DEGREE); Punjab National Bank (India) By Inter Bank Transfer RIGE DOWNEDS ANNUAL INSTITUTIONAL MEMBERSHIP FEES FOR THE PERIOD 12-04-2022 TO 11-04-2023 Remarks **₹ 13,570.00/-Auth **Subject to Realisation

YEAR 2021 -2022

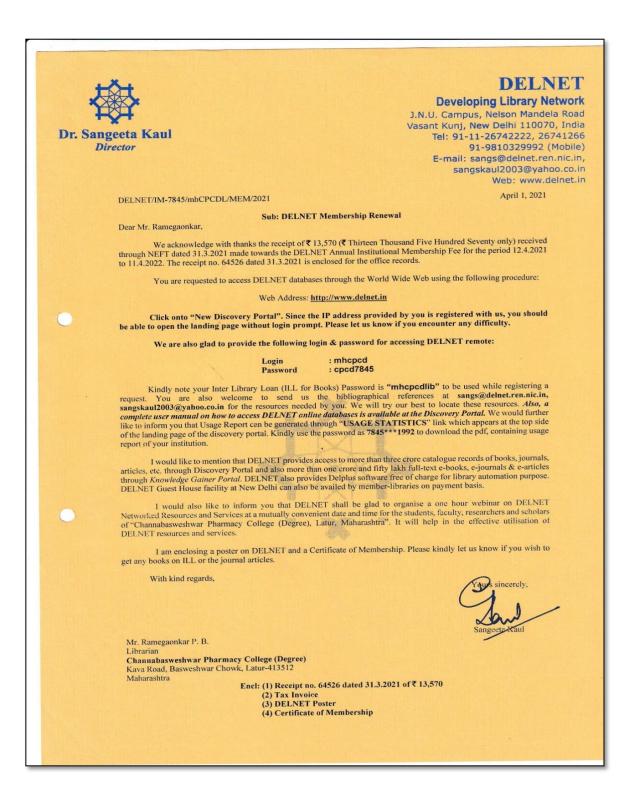
DELNET INVOICE

| DELNET- Developing Library Networ | | Invoice No. DEL/2020-21/3152 | | | Dated | Dated 31-Mar-2021 | | |
|--|--|---------------------------------|------------------|---------------------------------|--|--|--|--|
| | Jawaharlal Nehru University Campus Nelson Mandela Road, Vasant Kunj | DEL | DEL/2020-21/3152 | | | Mode/Terms of Payment | | |
| H | New Delhi-110070 GSTIN/UIN: 07AAAAD2288G1ZV | DELN | IET MEM. N | lo. | Other R | Reference(| (s) | |
| A | State Name : Delhi, Code : 07 | IM-78 | IM-7845 | | | | | |
| | BASWESHWAR PHARMACY COLLEGE (DEGREE DAD, BASWESHWAR CHOWK, LATUR | | s of Deliven | y | | | | |
| MAHARASHTRA-413512 DELNET MEM. NO. IM-7845] State Name : Maharashtra, Code : 27 Place of Supply : Maharashtra | | | | | | | | |
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| | · · · · · · · · · · · · · · · · · · · | | | | | | 2. 21 a. | |
| SI No. | Particulars | | HSN/SAC | GST Rate | Rate | per | Amount | |
| 1 | IM FEE 2021-2022 | | 998431 | 18 % | 10 | | 11,500.00 11,500.00 2,070.00 | |
| 2 | IGST PAY | ABLE | | | 78 | % | 2,070.00 | |
| | 1 | | | | | | | |
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| - | | | | | | | 12 | |
| | | | | - | | | | |
| | | Total | | | | Ŧ | 13.570.00 | |
| Amount C | Chargeable (in words) | | | | 1 | | E. & O.E | |
| Indian | Rupees Thirteen Thousand Five Hundred S | Sevent | Г | Taxable | Integrat | | Total | |
| 1 T | | | | Value 11.500.00 | Rate 18% | Amount 2,070.00 | 2,070.00 | |
| | | | | 11,500.00 | | 2,070.00 | 2,070.00 | |
| Indian | Chargeable (in words) Rupees Thirteen Thousand Five Hundred S ount (in words) : Indian Rupees Two Thousand | d Seve | y Only Total: | Value 11,500.00 11,500.00 | Rate 18% | ted Tax Amount 2,070.00 2,070.00 | Total Tax Amour 2,070.0 | |
| | | Ban | k Name | : Cen : S.E Code : Kh | ntal Bank (3.10654109 an Market ELNET- Dev | 92 Branch & | CBIN0280310 ibrary Network | |
| | * , | | | | | Autho | orised Signatory | |
| L | DELNET-Develo | oping Li | brary Netwo | ork | JNU Cam | pus, Nelso | g Library Netwo on Mandela Roa y Delbi-141 | |
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DELNET CERTIFICATE



DELNET MEMBERSHIP RENEWAL



DELNET INVOICE RECEIPT

| 1.484 | No.: Receipt No./6452 | 6/2020-21 | Dated 31-Mar-2021 |
|-------|-----------------------------|--|---|
| | \$ | DELNET- Developing Libra Jawaharlal Nehru Universit Nelson Mandela Road, Va New Delhi-11007 Contact : 011-26741305, 2 www.delnet.in | y Campus sant Kunj 0 |
| | | Receipt | |
| | Received with thanks from : | CHANNABASWESHWAR PHARMAC KAVA ROAD, BASWESHWAR CHOV MAHARASHTRA-413512 [DELNET MEM. NO. IM-7845] | |
| | The sum of : | Indian Rupees Thirteen Thousand F | ive Hundred Seventy Only |
| | By : Remarks : | CHANNABASWESHWAR PHARMACY COLLEGE (DEGREE); Punjab Natic Inter Bank Transfer AMOUNT RECEIVED TOWARDS AN FOR THE PERIOD 12-04-2021 TO 11 | RUBCOMMUNIC 31-Mar-2021 13,570.00 NUAL INSTITUTIONAL MEMBERSHIP FEES |
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| | **₹ 13,570.00/- | | Authorised Signatory |
| | **Subject to Realisation | | |
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YEAR 2020 - 2021

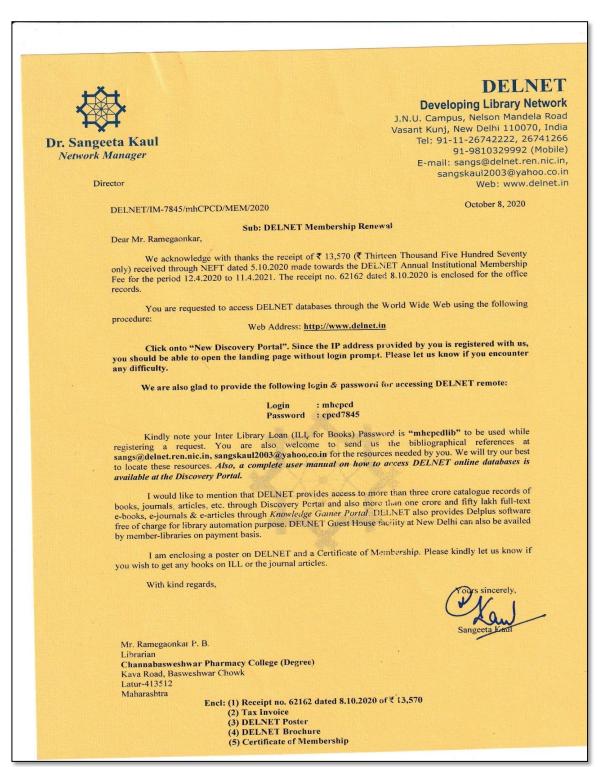
DELNET INVOICE

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|--|-----------------------|----------------------------|----------------------------|-----------------|-------------------------|--|
| DELNET- Developing Library Network | DEL/2020-21/873 | | | Dated 8-Oct- | 2020 | 1. |
| Jawaharlal Nehru University Campus Nelson Mandela Road, Vasant Kunj | | | | | | of Payment |
| New Delhi-110070 | | | | NEFT | | |
| | | | | Other F | Referen | ice(s) |
| | IM-78 | | | _ | | |
| Jyer HANABASWESHWAR PHARMACY COLLEGE (DEGREE) AVA ROAD, BASWESHWAR CHOWK, LATUR AHARASHTRA-413512 DELNET MEM. NO. IM-7845] tate Name : Maharashtra, Code : 27 lace of Supply : Maharashtra | Terms | of Delivery | | | | |
| | | | | | | |
| | | | | | | |
| Particulars | | HSN/SAC | GST Rate | Rate | per | Amount |
| IM FEE 2020-2021 | 5 | 998431 | 18 % | | _ | 11,500.00 |
| IGST PAYAI | BLE | | | 18 | % | 11,500.00 2,070.00 |
| | | | | | | - 40 570 00 |
| mount Chargeable (in words) | Total | | | | | ₹ 13,570.00 E. & O.E |
| ndian Rupees Thirteen Thousand Five Hundred Sev | entv | Only | | | | 2. 0 0.2 |
| HSN/SAC | | - | xable | Integrate | | Total |
| 98431 | | | alue | Rate / | Amount 2,070. | Tax Amount 00 2,070.00 |
| 20431 | | | ,500.00 | 1076 | 2,070. | |
| ax Amount (in words) : Indian Rupees Two Thousand S | DELN Bank A/c N | IET's Bank [Name o. | : Cer : S.B de : Kha | | 92 Branch eloping | & CBIN0280310 Library Network |
| | ET, PA | YABLE AT | NEW DE | ELHI | Aut | notised Signatory |
| DD/CHQ IN FAVOUR OF DELN | | | | | | |

DELNET CERTIFICATE

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DELNET MEMBERSHIP RENEWAL



DELNET INVOICE RECEIPT

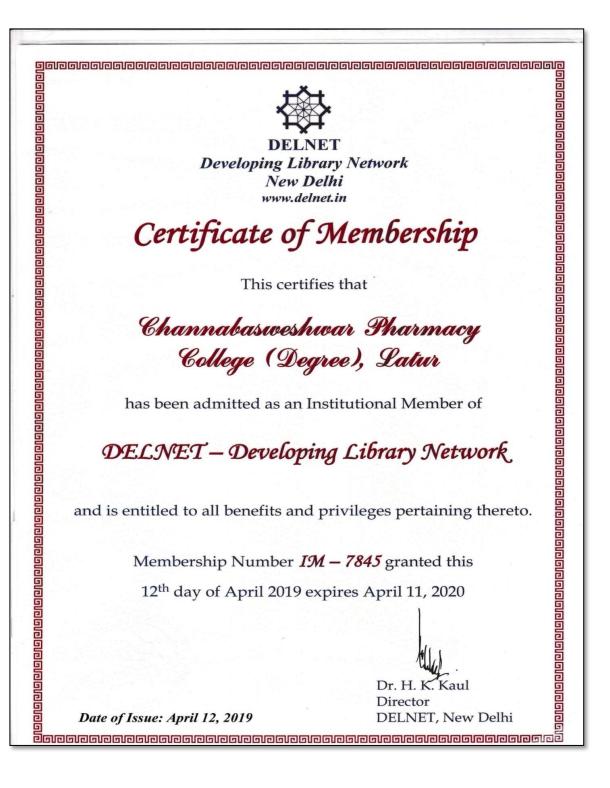
| N | o.: Receipt No./621 | 162/2020-21 | | | | Dated 8-Oct-2020 |
|-----|--------------------------|--------------------|---|---|------------------|-------------------------------------|
| ₹ | \$ | | Jawaharlal Nehru Nelson Mandela New De | ing Library Netwo University Campus Road, Vasant Kunj Ihi-110070 Delhi, Code : 07 | | |
| | | | Rec | eipt | | |
| Re | eceived with thanks from | KAVA RO MAHARAS | BASWESHWAR PH AD, BASWESHWA SHTRA-413512 MEM. NO. IM-784 | R CHOWK, LATUR | GE (DEGREE) R | |
| Tł | he sum of | : Indian Ru | pees Thirteen Tho | ousand Five Hundr | ed Seventy On | ly |
| В | 1 | : CHANNABASWESH | WAR PHARMACY COLLEGE (DEGREI | E); Oriental Bank of Commerce (India) | 04400044455 5 5 | |
| Re | emarks | AMOUNT | | RDS ANNUAL INS 20 TO 11-04-2021 | SAA90811455 5-C | ct-2020 13,570.00 EMBERSHIP FEES |
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| | **₹ 13,570.00/- | | | | | Aut Aut |
| **5 | Subject to Realisation | | | | | |
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YEAR 2019 -2020

DELNET INVOICE

| | Proforma Ta | Invoice No | Date | |
|---|---|--|------------|-----------------------------------|
| TAT | DELNET-Developing Library Network JNU Campus,Nelson Mandela Road,Vasant Kunj | 2019/ 33987 | 10-Apr | il-2019 Df Payment |
| | New Delhi-110070 GSTIN/UIN: 07AAAAD2288G1ZV | Membership No. NewMember | | Iticity-Cheque/NEFT |
| | Email: hkkaul@gmail.com Ph.No.+91-11-26742222,26741232 Fax. +91-11-26741122 | Reference No: | | |
| Channabasweshw Kava Road, Basw Pin: 413512 Maharashtra GSTIN/UIN: | ar Pharmacy College eshwar Chowk, Mataji Nagar, Latur | | | |
| S. No | Particulars | | GST RATE | Amount |
| 1 Admission | Fee | | 18% | 5,000.00 |
| 2 Annual Ins | titutional Membership Fees for the year 2019-2020 | | 18% | 11,500.00 |
| | | IGST | | 2,970.00 |
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| × . | | • Total. | | ₹ 19,47 |
| Amount Chargeat | ole (in words) | | | E. & O.E |
| ₹ NINETEEN TH | IOUSAND FOUR HUNDRED SEVENTY ONLY | | | L. & O.L |
| X ININE LELIN II | | Taxable Value | Integrate | ed Tax |
| | | | Rate | Amount |
| SAC CODE | - 998431 | | | |
| | - 998431 | 5,000.00 | 18% | 900.00 |
| SAC CODE | | 11,500.00 | | |
| | | 11,500.00 | 18% | 900.00 |
| SAC CODE | | 11,500.00 | 18% | 900.00 |
| SAC CODE | | 11,500.00 | 18% | 900.00 |
| SAC CODE | ds) ₹ TWO THOUSAND NINE HUNDRED | 11,500.00 SEVENTY ONLY | 18% | 900.00 |
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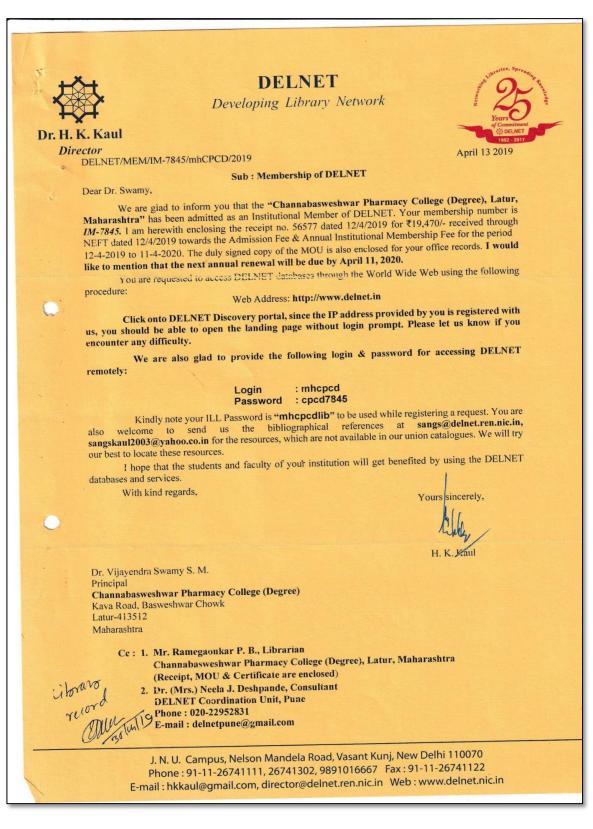
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List of E-Books

| ` 23 | PAS 51 | Dr. Prashant Pingale | A Textbook of 978 81 7660 341 6 Industrial Pharmacy I | | PCI | 2nd | 516 | 2065 |
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| 24 | PAS 39 | Dr. Awesh Kumar Yadav, Vaishali Yadav, Ashutosh Pal | A Textbook of Pharmacology II | 978 81 7660 324 9 | PCI | 2nd | 237 | 950 |
| 25 | PAS 72 | Md.Rageeb, Dr. Sufiyan Ahmad Raees Ahmad, Dr. V.R.Patil | A Textbook of Pharmacognosy and Phytochemistry II | 978 81 7660 363 8 | PCI | lst | 309 | 1240 |
| 26 | PAS 65 | Dr.Vadnere, Md.Rageeb, Prof.Mahajan | A Textbook of Pharmaceutical Jurisprudence | 978 81 7660 3577 | PCI | 2nd | 255 | 1020 |
| | | | B.PHARM SEMES | FER VI | | | | |
| Sr. No | PAS No. | Author | Book Name | ISBN | Syllabus | Editi on | Price Rs. | Subscription Digital Price For 6 Concurrent Users for 1 Year |
| 27 | PAS 73 | Dr.AshishGawai , Prof. Hitesh Shahare | A Textbook of Medicinal Chemistry III | 978 81 7666 368 3 | PCI | 1st | 264 | 1060 |
| 28 | PAS 78 | Dr. T .Balasubramaniam, | A Textbook of Pharmacology III | 978 81 7660 369 0 | PCI | 1st | 282 | 1130 |
| 29 | PAS 75 | Dr.C.V.Achnra | A Textbook of Herbal Drug Technology | 978 81 7660 370 6 | PCI | 1 st | 327 | 1310 |
| 30 | PAS 79 | Pingale, | A Textbook of BioPharmaceutics and Pharmacokinetics | 978 81 7660 371 3 | , PCI | l st | 246 | 985 |
| 31 | PAS 80 | Dr. Bhushan R. Rane, | A Textbook of Pharmaceutical Biotechnology | 978 81 7660 372 0 | PCI | 1st | 282 | 1130 |
| 32 | PAS 76 | Dr. Harshal Pawar | A Textbook of Pharmaceutical Quality Assurance | 978 81 7660 366 9 | PCI | 2nd | 444 | 1780 |
| | | | B.PHARM SEMES | FER VII | | | | |
| Sr. No | PAS No. | Author | Book Name | ISBN | Syllabus | Editi on | Price Rs. | Subscription Digital Price For G Concurrent Users for 1 Year |
| 33 | PAS 84 | Dr. Gokul.S.Talele, Prof. Hitesh Shahare | A Textbook of | 9422024092 9422546363 9422546363 941 7660 376 8 | PCI | 1st | 282 | 1130 |

| 34 | PAS 85 | Dr. Prashant Pingale | A Textbook of Industrial Pharmacy II | 978 81 7660 378 2 | PCI | 1st | 228 | 915 |
|--------|------------|---|--|--|----------|-------------|-----------|---|
| 35 | PAS 82 | Dr. Mayur Chordiya, Dr. Md. Rageeb,Mayur Bhurat, Sanjay Nagdev | A Textbook of Pharmacy Practice | 978 81 7660 374 4 | PCI | 1st | 370 | 1480 |
| 36 | PAS 86 | Dr. Pallavi Chaudhari | A Textbook of Novel Drug Delivery System | 978 81 7660 379 9 | PCI | 1st | 210 | 840 |
| 30 | FA3 80 | DI. Tunavi Chauana | B.PHARM SEMEST | ER VIII | | | | |
| Sr. No | PAS No. | Author | Book Name | ISBN | Syllabus | Editi on | Price Rs. | Subscription Digital Price For 6 Concurrent Users for 1 Year |
| 37 | PAS 89 | Prof.M.R.Bhise, Dr. Suresh. G. Sudke, Dr. Bharat W. Tekade, Dr.Pramod Burakale | A Textbook of Social and Preventive Pharmacy | 978 81 7660 382 9 | PCI | 1st | 282 | 1130 |
| 38 | PAS 87 | Dr. Ranbir Chanda, Dr. Alugubelli Reddy | A Textbook of Pharmaceutical Regulatory Science | 978 81 7660 380 5 | PCI | 1st | 255 | 1020 |
| 39 | PAS 92 | Dr. Purnima Ashok, Manoj Kumar Yadava | A Textbook of Pharmacovigilance | 978 81 7660 333 1 | PCI | | 264 | 1060 |
| 40 | PAS 55 | Dr. Santosh Chhajed, Dr. Virupaksha Bastikar, Dr. Alpana V. Bastikar, Debarshi Kar Mahapatra | A Textbook of Computer Aided Drug Design | 978 81 7660 347 8 | PCI | 1st | 120 | 480 |
| 41 | PAS 90 | Deharshi Kar Manabata Dr. Chandrashekhar D. Upasani, Prof. Hitesh V. Shahare, Prof. Khemehand R. Surana, Dr. Chandrashekhar Upasani | A Textbook of Cell and Molecular Biology | 978 81 7660 383 6 | PCI | 1st | 309 | 1240 |
| 42 | PAS 95 | Dr. Sahebrao Boraste Dr. Prashant Pingale | A Textbook of Cosmetic Science | 978 81 7660 384 3 | PCI | lst | 264 | 1060 |
| 43 | PAS 88 | Dr. Sonali Mahaparale, Dr. Jayprakash Sangshetti, Dr. Paresh Mahaparale, Dr. Santosh Chhajed. | A Textbook of Advanced Instrumentation | 10015higos 81 7660 381 2 102244982 8 1022546383 8 1025 46383 8 1025 46383 8 1025 46383 8 1025 46383 8 1025 46383 8 1025 8 100 | PCI | 1st | 237 | 950 |



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2.4 (NDL) National Digital Library Screenshot

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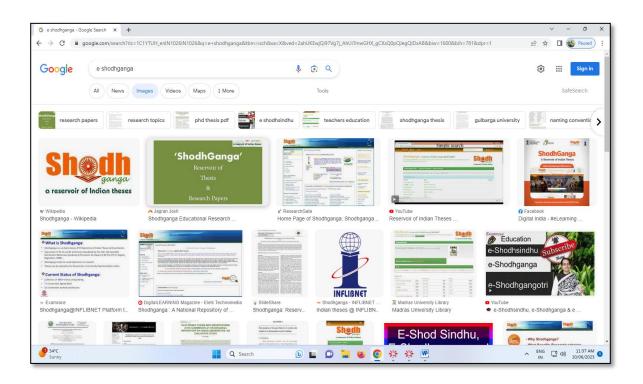
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2.5 E-Shodhganga







Approved by:- Govt. Of Maharashtra, AICTE & PCI New Delhi, Affiliated to :- S.R.T.M.University Nanded.

DTE Code :- 2253, University Code :- 947

2.6 Details of e-resources link

| Sr | Name of E resources | E-resources Link |
|----|-----------------------------------|---|
| No | | |
| 1 | DELNET | https://delnet.in/ |
| 2 | National Digital Library of India | https://ndl.iitkgp.ac.in/ |
| | (NDLI) | |
| 3 | e-Shodhganga | https://shodhganga.inflibnet.ac.in/ |
| 4 | E-Books | https://ebooks.everestpublishinghouse.com/library |
| 5 | e-content | https://www.channabasweshwar.org/youtube- |
| | (You tube Link of Subjects if | <u>channel/</u> |
| | any) | |

3 Purchase Books & Journals Details



4.2.1 Library is automated with digital facilities using Integrated Library Management System (ILMS), adequate subscriptions to e-resources and journals are made. The library is optimally used by the faculty and students.

| Sr.no. | Particulars | Year |
|--------|--|------------------------|
| 3.1 | Library Information | |
| 3.2 | Purchase Books, Journals & E- Resource Details | 2018-2019 to 2022-2023 |
| 3.3 | Department wise List of Books | |

3. Purchase Books and Journals Details



3.1 Library Information as on Date 31/03/2023

| Sr No | Particulars | Numbers |
|-------|---|---------|
| 01 | Total Title of Books | 1499 |
| 02 | Total No of Volumes | 11063 |
| 03 | No. of National Journals | 17 |
| 04 | No. of International Journals | 20 |
| 05 | Total No. of E- Journals - DELNET | 200+ |
| 06 | Total No. of E-Books (Everest Publishing House) | 55 |
| 07 | Total No. of Computers with LAN and Internet | 40 |
| 08 | Non-Print Materials CD's | 97 |
| 09 | Total No. News Paper | 10 |
| 10 | Seating Capacity of Reading Room | 120 |
| 11 | M. Pharmacy (PG) Thesis | 242 |

Available Facility and Services

Facility

- 1. OPAC Facility
- 2. Internet Facility
- 3. Reading Room Facility
- 4. Online Database Facility
- 5. Digital Library Facility

Services

- 1. Library OPAC
- 2. Periodicals/Journals Services
- 3. Circulation Services
- 4. E- Journals
- 5. E-Books
- 6. Reference Services
- 7. Question Paper Services
- 8. Syllabus (Hard & Soft Copy)
- 9. News Paper Services



| Sr No | Year | Books Amount | Journal Amount | E- Recourse Amount | Total Amount |
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| 01 | 2022-2023 | 141774 | 82000 | E-Book | 638673 |
| | | 137926 | | 63870 | |
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| 02 | 2021-2022 | 165226 | | 13570 | |
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| 03 | 2020-2021 | 39919 | 80800 | 13570 | 390206 |
| | | 59954 | | | |
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| 04 | 2019-2020 | 40645 | 71400 | 19470 | 367480 |
| | | 42497 | | | |
| 05 | 2018-2019 | | 77100 | 35400 | 154997 |
| | rand Total st Five Years) | 1511137 | 393300 | 159450 | 2063887 |

3.2 Purchase Books, Journals & E- Resource Details as on 31/03/2023



Approved by:- Govt. Of Maharashtra, AICTE & PCI New Delhi, Affiliated to :- S.R.T.M.University Nanded. DTE Code :- 2253, University Code :- 947

3.3 List of Books Department Wise with available numbers as on 31/03/2023

| Sr. No. | Department | Quantity | | | |
|---------|--------------------------|----------|--------|--|--|
| | | Title | Volume | | |
| 01 | Pharmaceutics | 424 | 2625 | | |
| 02 | Pharmaceutical Chemistry | 340 | 2290 | | |
| 03 | Pharmacology | 245 | 1788 | | |
| 04 | Pharmacognosy | 160 | 1310 | | |
| 05 | Pharmacy Practice | 210 | 1115 | | |
| 06 | Quality Assurance | 120 | 1020 | | |
| 07 | Other | | 915 | | |
| | Total | 1499 | 11063 | | |





4.2 Library as a learning Resource 4.2.1 Library is automated with digital facilities using Integrated Library Management System (ILMS), adequate subscriptions to e-resources and journals are made. The library is optimally used by the faculty and students D. Usage of Library.

| Sr. No. | Content | Year |
|---------|--|-----------|
| 4.1 | Photos of Library Record of Staff Entry | |
| 4.2 | Photos of Library Record of Students Entry | 2022-2023 |
| 4.3 | Book Transaction Summary | |
| 4.4 | Use Library per day | |

4. Usage of Library



4.1 Photos of Library Record of Staff Entry

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| 7 | Dr. Lackle. S-S | Assom | 12:45 | 1:3pm | -Book | -8 thank |
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| 14 | Dr Giram P.S. | HOD | 3:00pm | 4:30p | | - 8. |
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| 27 | Kamble Samikshq | B-Ahoram | 11:10 | 4.30 | Reading | franker. | - | | | | Auro | Princi | pal |
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4.2 Photos of Library Record of Students Entry



4.3 Book Transaction Summary

Book Transaction Summary 01/04/2023 to 30/04/2023

| Sr. No. | Particular | Books Total |
|---------|-------------|-------------|
| 1 | B. Pharmacy | 375 |
| 2 | M. Pharmacy | 15 |
| 3 | Pharm D. | 20 |
| 5 | Staff | 02 |
| | | |

Est :- 1973



Channabasweshwar Pharmacy College (Degree) Kava Road, Basweshwar Chowk, Latur-413512 (Maharashtra)

Phone No. (02382) 240192, Fax-(02382) 243855

Email- channabasweshwar@gmail.com Website- www.cdphl.org

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DTE Code :- 2253, University Code :- 947

| Sr.No. | Date | Day | Visitors | Location | |
|--------|------------|-----------|--------------------|----------|--|
| 1 | 01/02/2023 | Wednesday | 56+06=62 | Library | |
| 2 | 02/02/2023 | Thursday | 56+03=59 | Library | |
| 3 | 3/02/2023 | Friday | 94+07=101 | Library | |
| 4 | 4/02/2023 | Saturday | 28+09=37 | Library | |
| 5 | 6/02/2023 | Monday | 56+6=62 | Library | |
| 6 | 7/02/2023 | Tuesday | 56+07=63 | Library | |
| 7 | 8/02/2023 | Wednesday | 56+07=63 | Library | |
| 8 | 9/02/2023 | Thursday | 56+09=65 | Library | |
| 9 | 10/02/2023 | Friday | 94+04=98 | Library | |
| 10 | 13/02/2023 | Monday | 56+02=58 | Library | |
| 11 | 14/02/2023 | Tuesday | 28+01=29 | Library | |
| 12 | 15/02/2023 | Wednesday | 56+05=61 | Library | |
| 13 | 16/02/2023 | Thursday | 56+02=58 | Library | |
| 14 | 17/02/2023 | Friday | 56+06=62 | Library | |
| 15 | 20/02/2023 | Monday | 56+01=57 | Library | |
| 16 | 21/02/2023 | Tuesday | 28+05=33 | Library | |
| 17 | 22/02/2023 | Wednesday | 56+05=61 | Library | |
| 18 | 23/02/2023 | Thursday | 56+02=58 | Library | |
| 19 | 24/02/2023 | Friday | 28+01=29 | Library | |
| 20 | 27/02/2023 | Monday | 28+04=32 | Library | |
| 21 | 28/02/2023 | Tuesday | 28+04=32 | Library | |
| | | | Total 1084+96=1180 | | |

4.4 Use Library per day



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Usage of Library

Method for computing per day usage of Library Year 2022-2023 Library Usage Record Number of teachers and students using library per day x 100 Total number of teachers and students Total Teachers and students' circulation and Visits **Total working Days** = 8543 +1882 228 = 10425 228 46 No of Teacher And students using library per day) No. of teachers and students using library per day = 46 **Total number of teacher and Students** = 45 + 665 = 710Percentage per day library of teachers and students 46 x100 = 710 6.47 % =



Panchakshri Shivacharya Trust's

Channabasweshwar Pharmacy College (Degree)

Kava Road, Basweshwar Chowk, Latur-413512 (Maharashtra) Phone No. (02382) 240192, Fax-(02382) 243855

Email- channabasweshwar@gmail.com Website- www.cdphl.org

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5. LIBRARY POLICY

01 INTRODUCTION

A Library serves the informative source for one and all. The resources and services of the library have been gathered to meet the specific needs of the members of college. The mission of the library is based on the goals of providing access to the information while preservation of library resources and collections of study material.

02 OBJECTIVES

- ✤ To provide general direction to the library.
- To outline the library collection and development policy as and when required, in its implementation.
- To observe and evaluate the changes and developments in information tools, networking, library automation, library cooperation, Library timings etc., and to direct the library in their day-to-day function.
- To frame design for the development of library infrastructure, facilities, products and services.
- ✤ To evaluate the suggestions offered by the library users.
- ✤ To formulate the policy for library, use and procedure to be followed.
- Estimating the procedure of procurement of library assets and allocation of budget accordingly.
- ✤ To assist in stock verification, weed out / Write off from the library stock.

03 SCOPES

A library is an important source of knowledge to students and staff members. Library develops habit of reading among the students and it provides very healthy environment for learning as well as making notes or completing an assignment. This Policy applied to all library staff and users.

4.0 PROCEDURE

4.1. LIBRARY RULES AND REGULATIONS

4.1.1 Library Working hours On Working Days:

Generally, the college library shall remain open to the students and staff

- ♦ Monday to Saturday: 9:30 AM to 6:00 PM.
- * 2^{nd} and 4^{th} Saturday is holiday but opens during exam periods as per regular timings.

On Holidays: The library will remain closed on General Holiday.

4.1.2. General Rules & Regulations of the College Library

- The students must carry their College Identity Card/library membership card with them at all times inside the library. Show the Identity Card compulsory at the time of books check- out/check-in.
- ✤ A Student must record his/her name and other details in the "Library Visit Register" before entering in the library.

All the students would be required to keep their respective bags outside the space provided by the library. Students are not allowed to carry their mobile, wallet, cash or any other costly items inside the library and should be kept in their respective bags with their own risks

- The library staff shall ensure that no students should carry books without informing or issuing from librarian.
- Group discussions are only allowed in the discussion room and the noise must be kept to a minimum and should not disturb any other user in the library.
- All readers are required to maintain silence and discipline in the library,
- Reference books, rare books, unbound periodicals may not be issued generally except with the written permission of the Librarian.
- The books may be renewed if the same are not in demand or are not reserved by other readers. The renewal will be done generally on the basis of its proper condition and maintenance by the users, but in special cases, renewals by telephone or by means of other communication may be allowed by a librarian.
- A librarian has the power to refuse the issue of book to any member or he may recall any book without assigning any reason.
- Student and Staff should take library No-Dues Certificate (NOC) while Transfer/Deputation from the college. (While living the college, students and faculty should return books and library borrower's card without fail, thereafter NOC will be issued.)
- Library audit should be conducted by administrative head after completion of each semester.

4.1.3 Limitations of Books for Faculty and Students

- B. Pharm / M. Pharm / Pharm. D / D. Pharm Students can borrow TWO books at a time for Seven (07) days. Full-time teaching faculty can borrow at a time 4 books and also for those who involved in research / Teaching activities.
- The library committee may suggest the limitation of books to faculty and students on the basis of their library collection.
- Book Bank books can be issued as per Book Bank scheme norms/the availability of Books. The discretionary powers are given to the librarian by the Library Committee.

4.2. Formation of a Library Committee

The formation of the Library Committee is an important task in any library. The principal has the discretionary powers in nominating the members for the committee. In case of absence of the principal, the in-charge Principal acts as Chairman of the committee. The following members may be nominated by Principals as a member of

the library committee. The Committee shall meet at least Two times in an academic session.

| Sr. No. | Member | Designation |
|---------|---------------------|--------------------------|
| 1 | Principal | Chairperson |
| 2 | Senior Staff | Coordinator |
| 3 | Librarian | Coordinator |
| 4 | Assistant Professor | Assistant to Coordinator |

4.2.1 Duties and responsibilities of the Library Committee

- ✤ To prepare the policy for library.
- To assist a Librarian in formulating general rules and regulations which govern the functioning of the library
- ✤ To prepare budget proposals for the development of the library.
- To suggest the Librarian on the distribution of funds made available for the purchase of books, journals and another library requirement.
- ✤ To seek feedback on Library functioning from readers.
- ✤ To prepare the annual report submitted by the Librarian
- To consider policy matters regarding the library including the policy for procurement of books and journals and render advice to the library for procurements.
- To supervise the allocation and utilization of funds for different departments for Purchase of books and journals for the library
- ✤ To maintain coordination between the library and the various Academic Departments.
- To consider and put forward the views of faculty members regarding books/journals Selection etc.
- For the selection of books or journals, views of students, faculty members, research scholars are to be considered.

Meeting Notice: Notice of Library Committee meetings should be sent to all faculty members and Head of the Departments. In case of regular member is unable to attend they have to arrange a substitute for the meeting.

4.2.2. ACQUISITION PROCEDURE AND INVOICE PROCESSING

Acquisition is a process of requisitioning books and other documents for library. This is a long-term process; it needs timely review and should be implemented with consent and co-operation of top officials and the facility of funds.

4.2.3. Acquisition Method:

A Library can procure books and other documents through the following methods:

- Purchase
- Gifts
- ✤ Exchange
- ✤ Interlibrary loan
- Resource sharing and consortium

4.3.1. Book Selection Committee

The members of LC may be nominated by the principal as the members of the Book Selection Committee / LC for the purchase of books for different departments, Programs, Courses.

4.3.2. General Rules for Acquisition/procurement of books/materials

- The librarian should be nominated as one of the members in the curriculum committee to avoid duplication of books/documents and unused syllabus books.
- Requirement of books list are to be collected from department members and heads on demand of the university prescribed/suggested text/reference books.

4.3.3. Bill Processing procedure

- ♦ A Librarian check the total bill amount and conversion rates and verify it.
- Put a stock stamp containing accession number and class number of books on bills.

4.3.4. Librarian Processing Work

The processing work of a library is the pivot round which all its activities revolve. The following are the technical process through which a book passed before it is sent to the shelves after it is acquired.

- * Accessioning: Enter the details of the Invoice and Books in Accession Register
- Classification
- Stamping: Library Accession Stamp; Textbook/ Reference/Book Bank/Donated Book; Stamp to be put on Title page, on Secret page and on the Last page.
- ✤ Label pasting: Spine label, Due Date Slip, Book Pockets etc.
- ✤ Arrangement of processed books into shelves on order of Subject wise classification.

Arrangement of Library Collection

The library consists of a collection of books. These resources have been arranged in the library-by-Library Classification system. The book in the library has a number called "Classification Number/ Call Number/ Class Number" that tells you where it is. This number is printed on a label on the spine of each book in the library. The books are shelved in sequence according to their class numbers or subjects.

Arrangement of Other Materials

- Newspapers Rack
- ✤ Journals/Magazine Rack
- Bound journal Cupboard

4.3.5. Subscription of Journals

- 4.3.6 Subscription Process and Approvals
- **4.3.7. Budgetary provision:** Adequate recurring/annual funds are available for the approved Journals subscription/renewals etc. as required.
- **4.3.8. Beginning of Renewal Process:** The process of renewals begins at least once in a month almost first week of November. All the renewals are done and the subscriptions are continued without any issues.

- **4.3.9 Indian Journals & e-journal:** Indian Journals & e-journal are subscribed directly from the publishers who are usually working in institutions, govt, agencies, societies, etc. Approval can be taken by direct subscriptions.
- **4.3.10 Panel of Subscription Agents:** Library Committee forms a panel of subscription agents through which library can place an order of all its foreign journal subscriptions. All terms and conditions are decided by the Library Committee.

5. Circulation Section

Circulation Section handles the Front Desk operations of the library and is very important because it is the first contact point for faculty and Students to the library. Effective Circulation counter leaves a lasting impression on the user and therefore it is very important section of the library. Major Activities of the Section are:

- 1. Issue and returns of Learning Resources (Primarily Books)
- 2. Registration of new members
- **3.** Maintenance of "Circulation Module" of Library Management Software Maintenance and updating of all data related to library users.
- **4.** Library Orientations/Information

Collection Organization plays a very important role in ensuring the optimum utilization of the books, journals kept in the library. Presently, the learning resources are stacked / displayed in the following categories:

- 1. Reference Section (Pharmacopoeia of Encyclopaedias, Dictionaries, etc.)
- 2. General Stack Area
- 3. Newspaper Display Area
- 4. Journal/Magazine Display Racks

5.1. Circulation Service

User Services: -

Monday to Saturday: 9.30 a.m. to 6.00 p.m. Sunday & holidays: Remain close for the day.

| Sr. | Course | Class/Year | Issue Return Day |
|-----|--------------------------------------|----------------------|------------------|
| No. | | | |
| 01 | D. Pharmacy Ist & IInd | | Monday |
| | Pharm D. | Ist & IInd | |
| | M. Pharm (All Student | Ist & IInd | |
| 02 | B. Pharm | Ist & IIIrd | Tuesday |
| 03 | B. Pharm | IInd & IV th | |
| | Pharm D. | IIIrd & IVth | Wednesday |
| 04 | D. PharmIst & IIndPharm D.Ist & IInd | | Thursday |
| | | | |
| | M. Pharm (All Student | Ist & IInd | |
| 05 | B. Pharm | Ist & IIIrd | Friday |
| | Pharm D. | IIIrd & IVth | |
| | B. Pharm | IInd & IVth | Saturday |
| 06 | Professor, Associate | Professor, Assistant | All working days |
| | Professor, Lab Assistant | | |

Borrowing entitlements for faculty/Students/Admin All the students, faculty members and staff of the institute are entitled lor the membership of the library. Their entitlement, in terms of numbers of books they can borrow and the permissible Ioan period are given below:

| Sr | Particular | No of Items | Duration Period |
|----|--------------------|-------------|------------------------------------|
| No | | | |
| 01 | Principal | 15 | 1 year |
| 02 | Teaching Staff | 10 | 1 year |
| 03 | Non-Teaching Staff | 10 | 1 Semester |
| 04 | Student B. Pharm | 06 | |
| 05 | M. Pharm | 06 | TWO books at a time for Seven (07) |
| 06 | Pharm.D. | 06 | days 4 Books current Semester till |
| 07 | D. Pharm | 06 | |

5.1.2 Maintenances

Book binding- A binding procedure of journal available in subscribe library is followed through Library committee

4.3.7 Book that is issued under the head of Book bank to a student is abided to responsible for maintenance of all issued books throughout the academic year.

5.1.3. Books available in stacking area of library are maintain and audited regularly at the end of academic year under the guidance and observation of assigned administrative faculty or by Principal.

Preservation and Conservation: Preservation and Conservation policy is to preserve the library materials against insects, usage, temperature, fire, rain etc. The library system has the essential set up for the preservation and conservation for the library materials

5.2. LIBRARY FURNITURE AND FACILITIES

The following items are included in the category of furniture and equipment in our library

Furniture

- Book Rack
- Book Display Rack
- Computer table/other equipment tables
- Circulation Desk
- E-resources equipment's (Computer, Printers, Scanner, etc)
- Filing Cabinet
- Newspaper rack
- Periodical display Rack
- ✤ Reading Tables & Chairs
- Stools for stack room

Facilities

- Cleanliness
- ✤ Fan
- ✤ Lighting
- Ventilation

5.2.1 LIBRARY COLLECTION DEVELOPMENT POLICY

According to the Encyclopaedia of Library and Information Science, "Library Collection refers to that total number of books, journals, newspapers, magazines, government publications, and pamphlets and non-book reading materials."

5.2.3. Objectives

The objectives of collection development are as follows:

- To fulfil the objectives of library for fulfilling the reasonable and new needs of readers.
- ◆ To identify the information and documentation needs of readers.
- ✤ To identify genuinely useful documents and to obtain them.
- Keeping the service objective in mind, spending the budget intelligently and in well managed way.
- To review the available study material periodically and dispose the unwarranted and obsolete documents.

5.3.1. Preparation of Collection Development Policy

The collection development policy is a draft of the system evolved to develop the library collection (Books & Periodicals).

The following should be considered before developing study material collection:

- The library committee or library staff should prepare a collection development policy.
- ✤ To coordinate between the objectives of institution and needs of readers.
- ✤ To be ready for budget provision and contingency.
- ✤ To make the collection for completion of policies and programme.
- ✤ To keep the policy updated.

5.3.2. Guiding Principles for Collection Development Policy

College Librarian and LC are to consider the principles in Collection Development Policy.

- Objectives and functions of organization and library.
- Requirements of genuine readers and the reader community.
- Availability of financial and other resources.

5.3.3. General Principles of Selection of Learning Resources

The College Librarian and LC has to select the learning resources on the following principles:

- Sooks that help, improve human behaviour must be bought.
- Books should be selected only after reading and inspecting the reading material.
- Keeping in view the requirements of readers, books should be selected without prejudice.
- ✤ Book selection should be the joint responsibility for both the teaching and Librarian.

There should not be any hurriedness in selection of books, Journals, magazines and newspapers.

6.1. LIBRARY SERVICES AND FACILITIES

The library services refer to facilities provided by the library for the use of books and reading materials and dissemination of information for the need and meet the users' requirement.

The following are the important services:

- Book Bank Facilities
- Book Exhibition
- Circulation Service
- Digitization & Internet Service
- Library Orientation, New arrivals Display & News Paper Clippings
- Open Access System & Periodical Lending Service
- Reading Room Facilities
- Reference Service/Referral Service

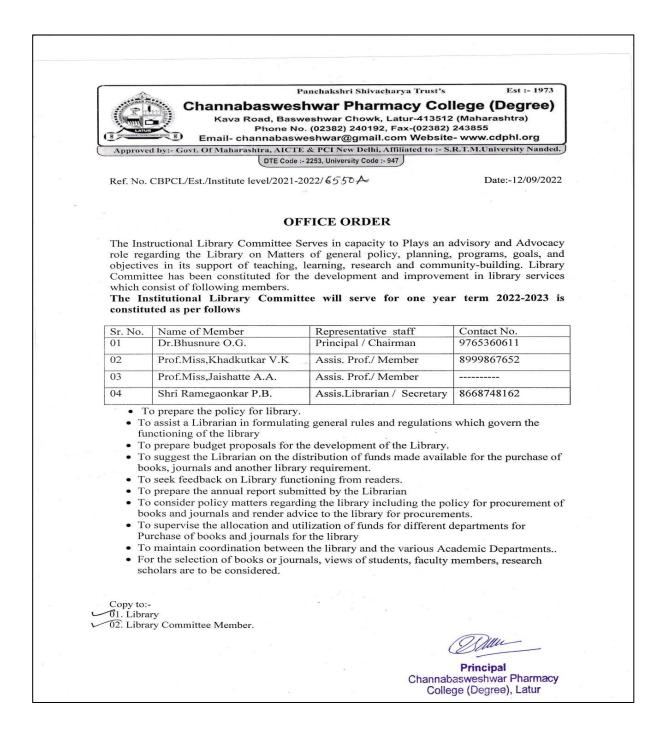


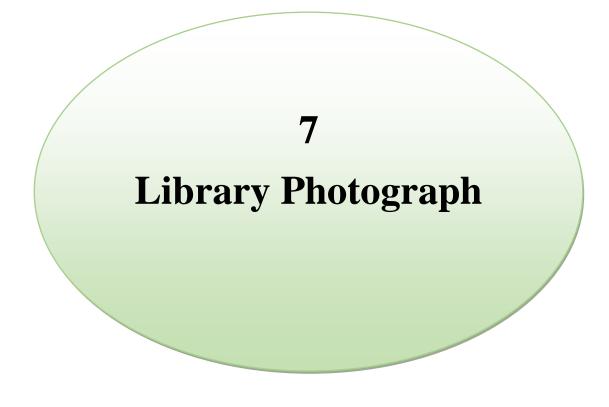


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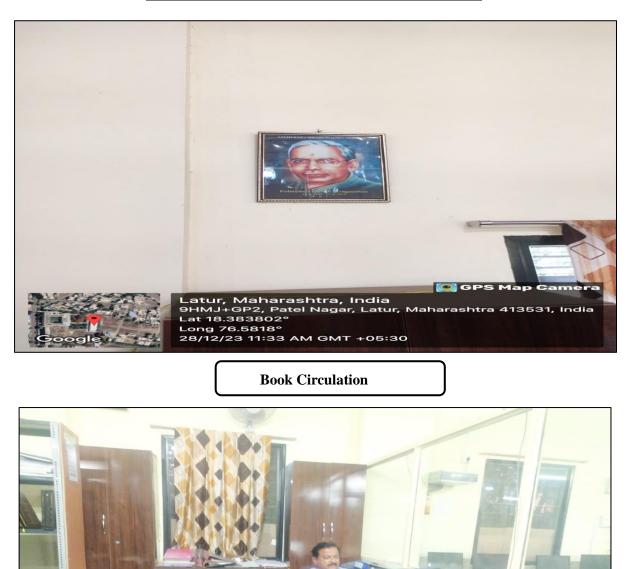
6. Library Committee Academic Year 2022-023







1. Library Photograph Dr. S. R. Ranganathan Father of Library Science



Latur, Maharashtra, India

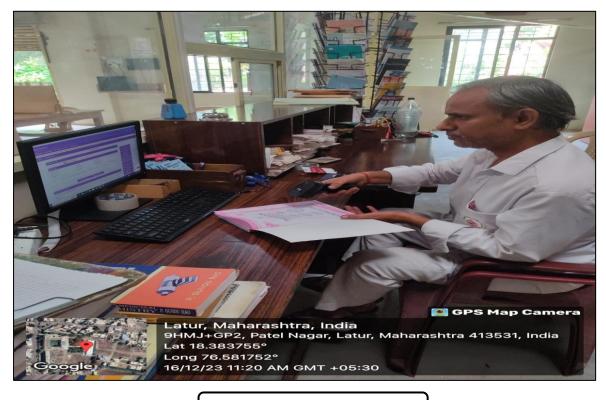
27/12/23 06:11 PM GMT +05:30

Lat 18.383782° Long 76.581786°

9HMJ+GP2, Patel Nagar, Latur, Maharashtra 413531, India

💽 GPS Map Camera

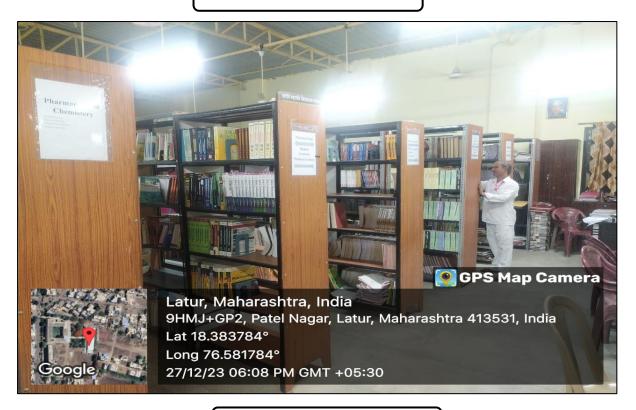
Books Issue Counter



Reading Room Section



Book Section



Latest Journal Rooted stand



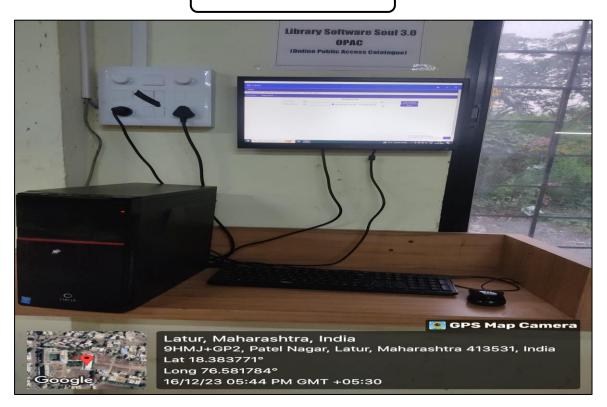






e-Library

OPAC





CCTV camera & Wall Clock





Fire Extinguisher