



Panchakshari Shivacharya Trust's Aloor
**CHANNABASWESHWAR PHARMACY
COLLEGE (DEGREE), LATUR**

Basweshwar Chowk, Kava Road, Latur-413512 (Maharashtra)



CRITERION 7

INSTITUTIONAL VALUES AND BEST PRACTICES

7.1

Institutional Values and Social Responsibilities

7.1.2

The Institution has facilities and initiatives for

1. Alternate sources of energy and energy conservation measures
2. Management of the various types of degradable and nondegradable waste
3. Water conservation
4. Green campus initiatives
5. Disabled-friendly, barrier free environment

b) Geo-tagged photographs/videos of the facilities.





Panchakshri Shivacharya Trust's
CHANNABASWESHWAR PHARMACY COLLEGE (DEGREE)

Kava Road, Basweshwar Chowk, Latur-413512 (Maharashtra) Tel./Fax :- (02382) 243855

DTE Code :- 2253, University Code :- 947, MSBTE Code :- 2041

Email:- channabasweshwar@gmail.com / principalcbpc@gmail.com Website:- www.channabasweshwar.org

Approved by:- Govt. of Maharashtra, PCI, New Delhi, Affiliated to:- S.R.T.M. University, Nanded, MSBTE, Mumbai.

7.1 Institutional Values and Social Responsibilities

7.1.2 The Institution has facilities and initiatives for

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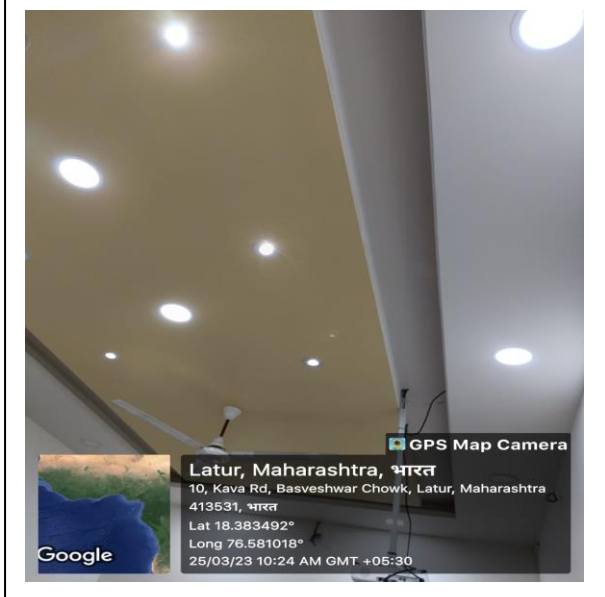
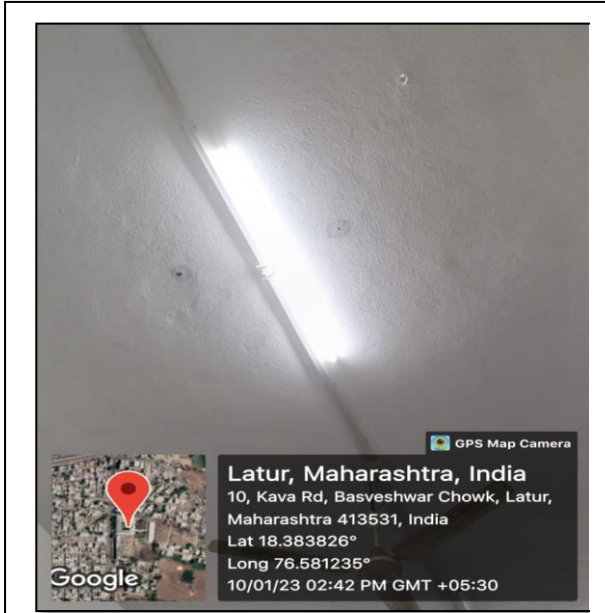
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7.1.2.1 Alternate sources of energy & energy conservation measures

a. LED bulbs/Tube lights and LED Light Panels:

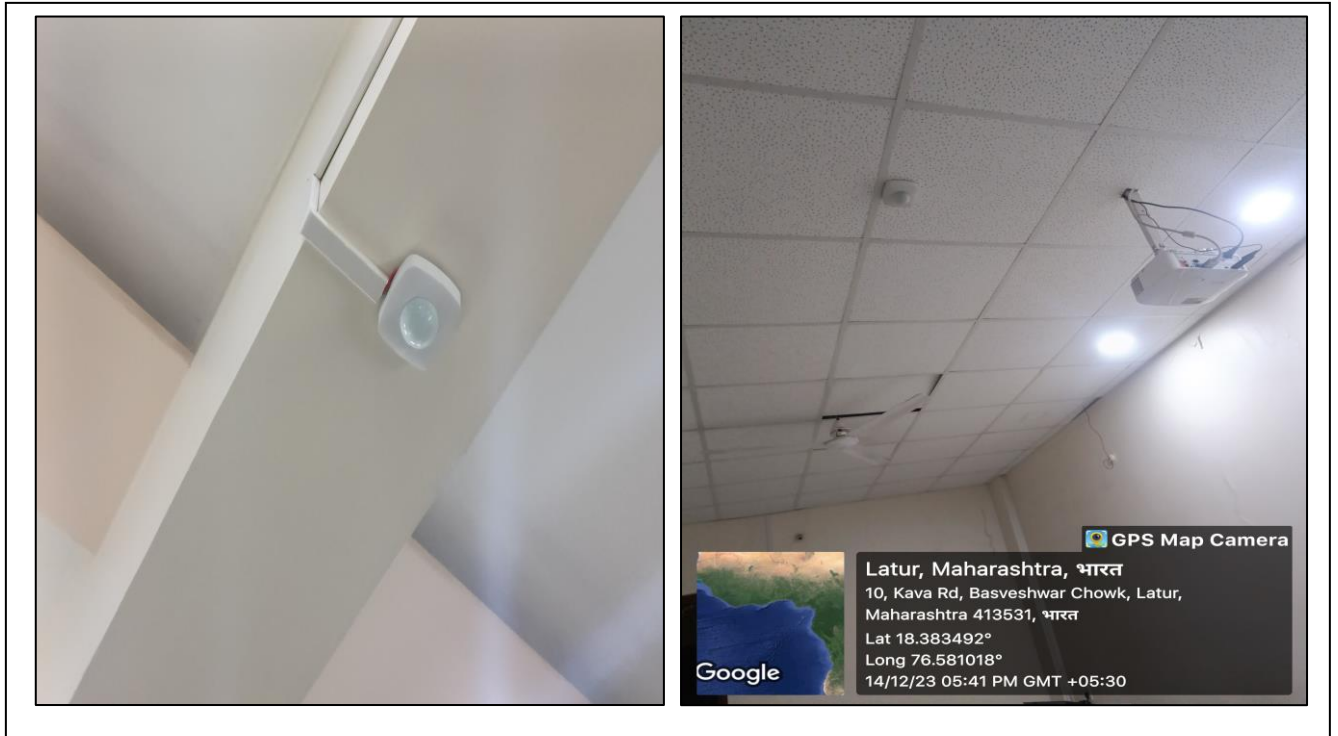


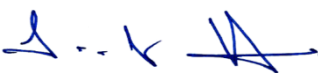
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b. UPS power inverters & Batteries:

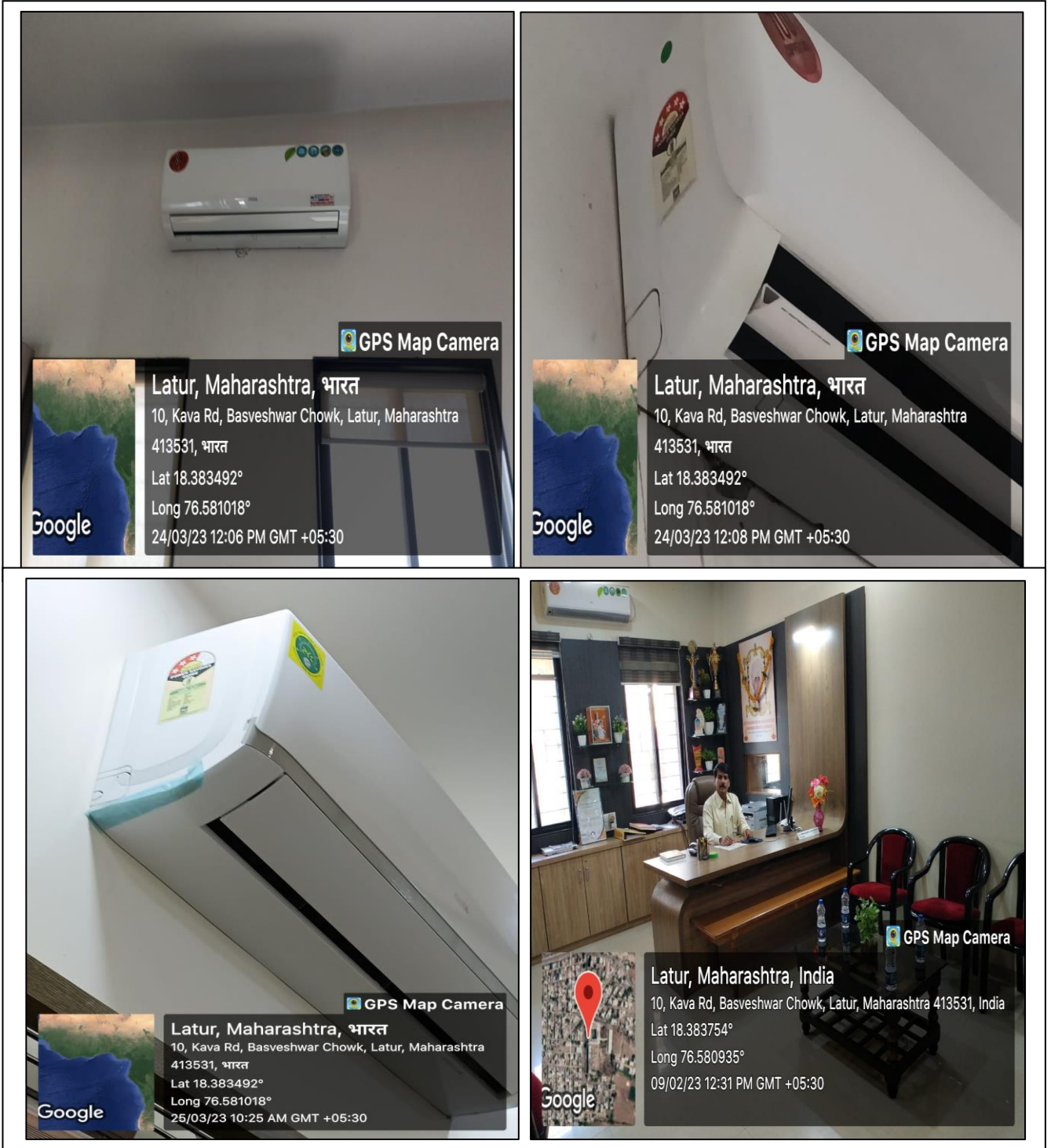


c. Sensor-based LED lights:




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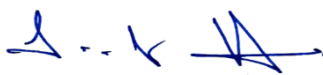
d. Star Rated Air conditioner:



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d. Solar energy Panel:





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e-Pledge by students and staff:

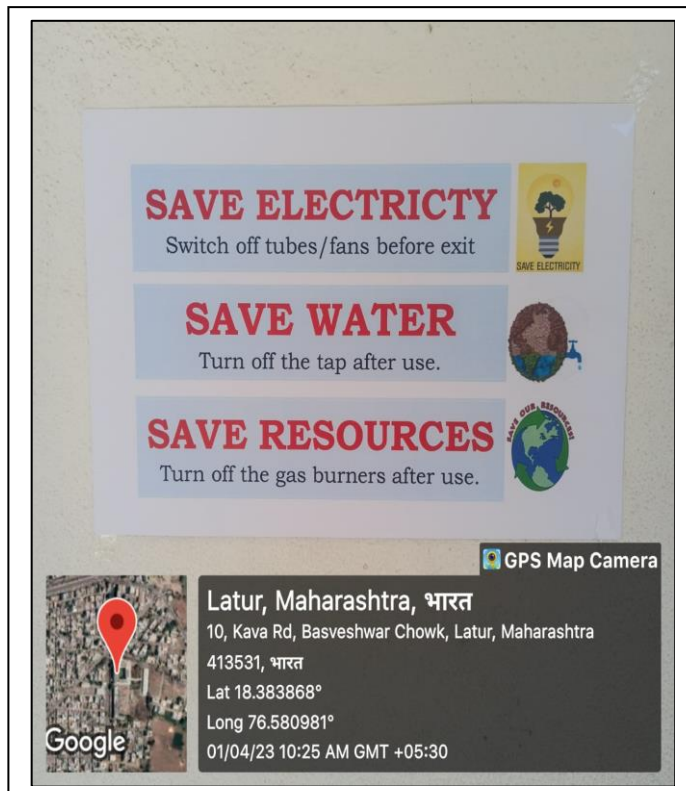
This certificate is framed with a decorative border. At the top, it features logos for the Ministry of Petroleum & Natural Gas, IEW (India Energy Week 2022), G20 India 2023, and myGov. The central text reads "Energy Pledge" with a fist icon, followed by "This is to certify that" and the name "Alura Arvi Nagnath". Below the name, it states the pledge to be a responsible citizen and part of India's net zero carbon emission journey by 2070. A barcode with the number 5238454547 and the date "March, 20 2023" is on the left. A green graphic of a city with solar panels and trees is on the right.

This certificate is framed with a decorative border. At the top, it features logos for the Ministry of Power, a green energy logo, G20 India 2023, and myGov. The central text reads "CERTIFICATE OF APPRECIATION" in large orange letters, followed by "PROUDLY PRESENTED TO" and the name "Mahesh Bandappa Manke". Below the name, it states the appreciation for taking part in the Energy Conservation Pledge. A barcode with the number 5457636736 and the date "January, 05 2024" is on the left. A graphic of a lightbulb with green leaves growing from it is on the right.




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g. Display: Pledge for Energy conservation, Save Energy



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Phone No. (02382) 240192, Fax-(02382) 243855

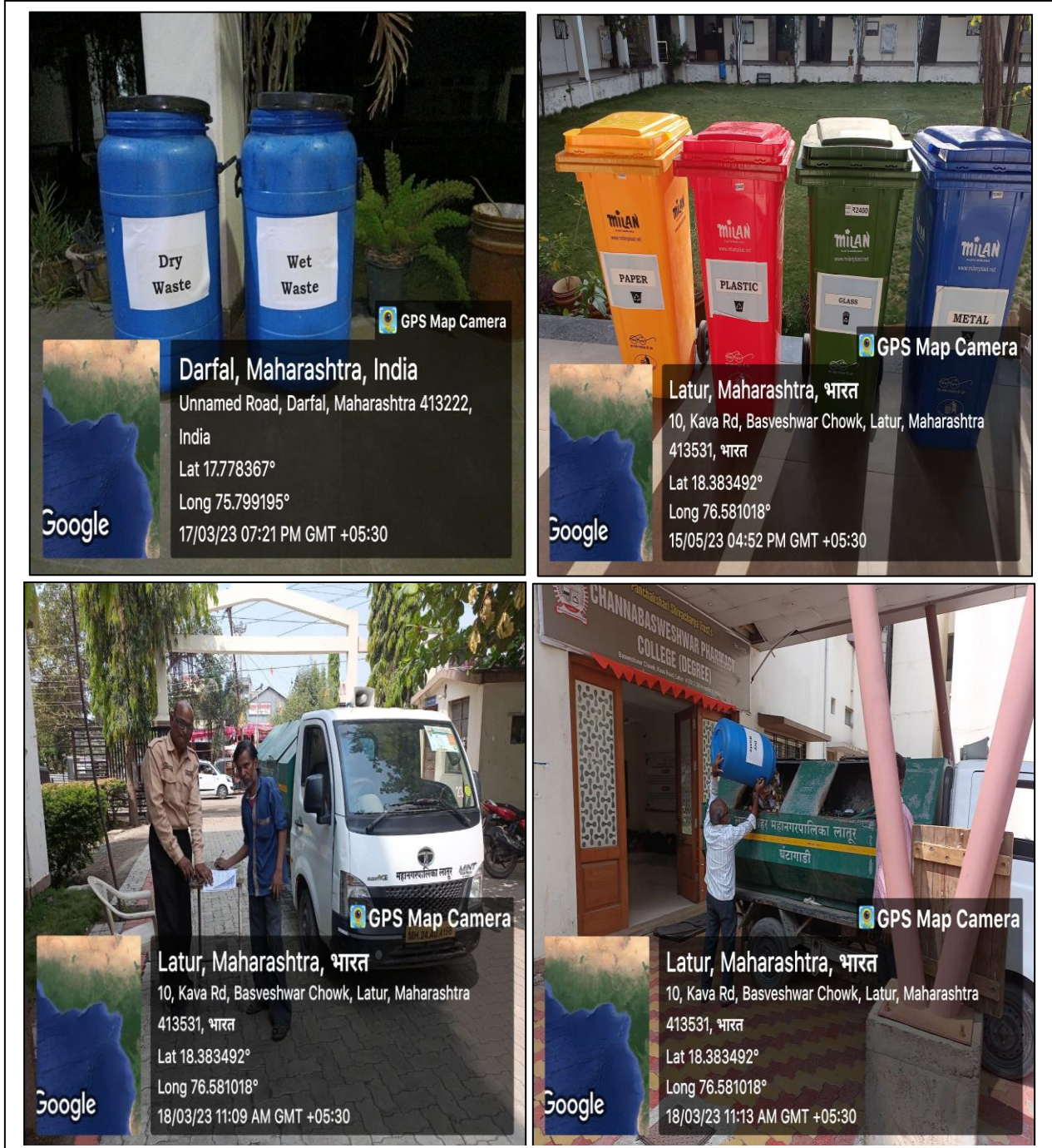
Email- channabasweshwar@gmail.com Website- www.cdphl.org

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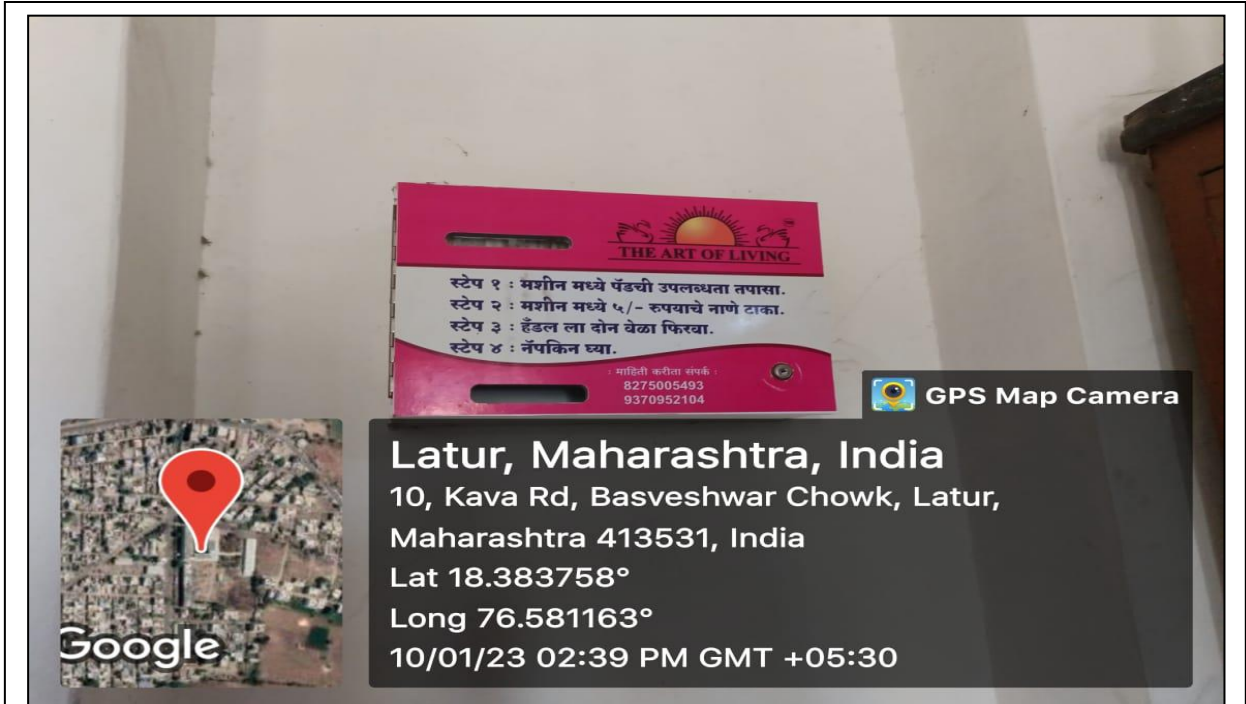
7.2.1.2 Management of the various types of degradable and non-degradable waste

a. Solid waste management:



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b. Sanitary napkin vending & disposal machine:

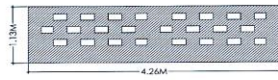


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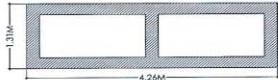
c. Vermicomposting Unit:

LAYOUT PLAN FOR COMPOST TANK SYSTEM

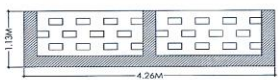
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COMPOST ELEVATION



COMPOST PLAN



COMPOST SECTION

COMPOST LAYOUT

SCALE:- N.T.S.

CONSTRUCTION NOTES

CONSTRUCTION IN RED CLAY BRICKS.
PCC BED FOR BOTTOM.
ALL DIMENSIONS IN METER.


PROPOSAL


PLAN OF COMPOST SYSTEM FOR
CHANNA BASWESHWAR PHARMACY COLLEGE
(DEGREE) BUILDING AT KAWA ROAD, LATUR


OWNER

PANCHAKSHARI SHIVACHARYA TRUST
(ALUR) LATUR

ARCH. / ENGG.



GAURAVI CONSTRUCTIONS
 Er. Saurabh Shinde
 STATE/R/2022/APL/04422




 **GPS Map Camera**

Latur, Maharashtra, भारत
 10, Kava Rd, Basveshwar Chowk, Latur, Maharashtra
 413531, भारत
 Lat 18.383492°
 Long 76.581018°
 24/05/23 03:44 PM GMT +05:30

Google

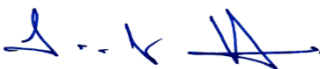



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d. Liquid waste management:

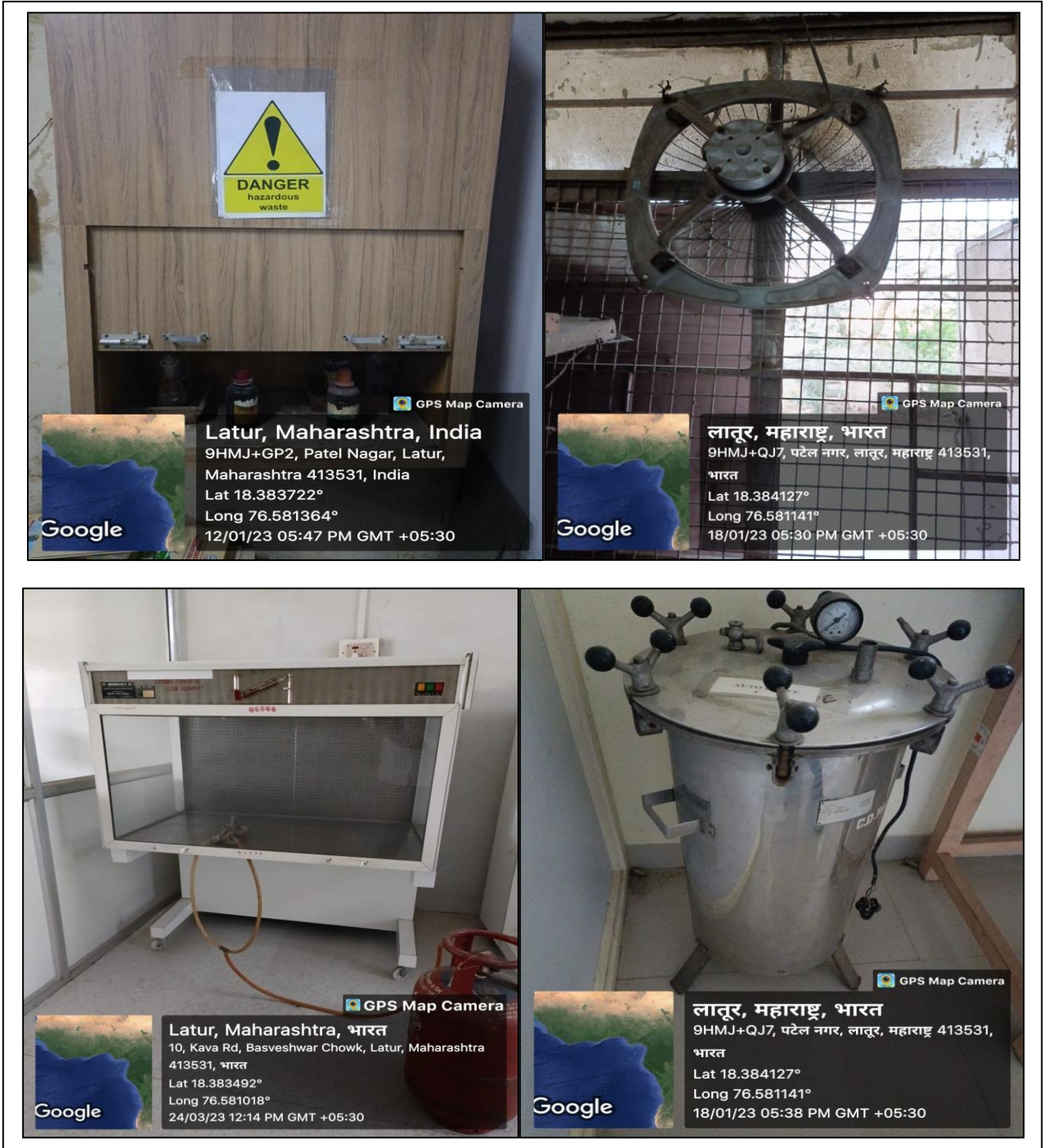



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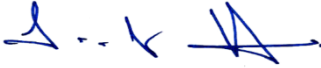
e. Hazardous chemical waste management:



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f. E-waste management:




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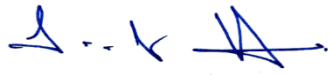
7.1.2.3 Water conservation

a. Borewell in the college:



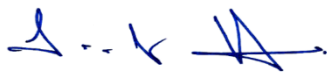
b. Water tanks & distribution system:



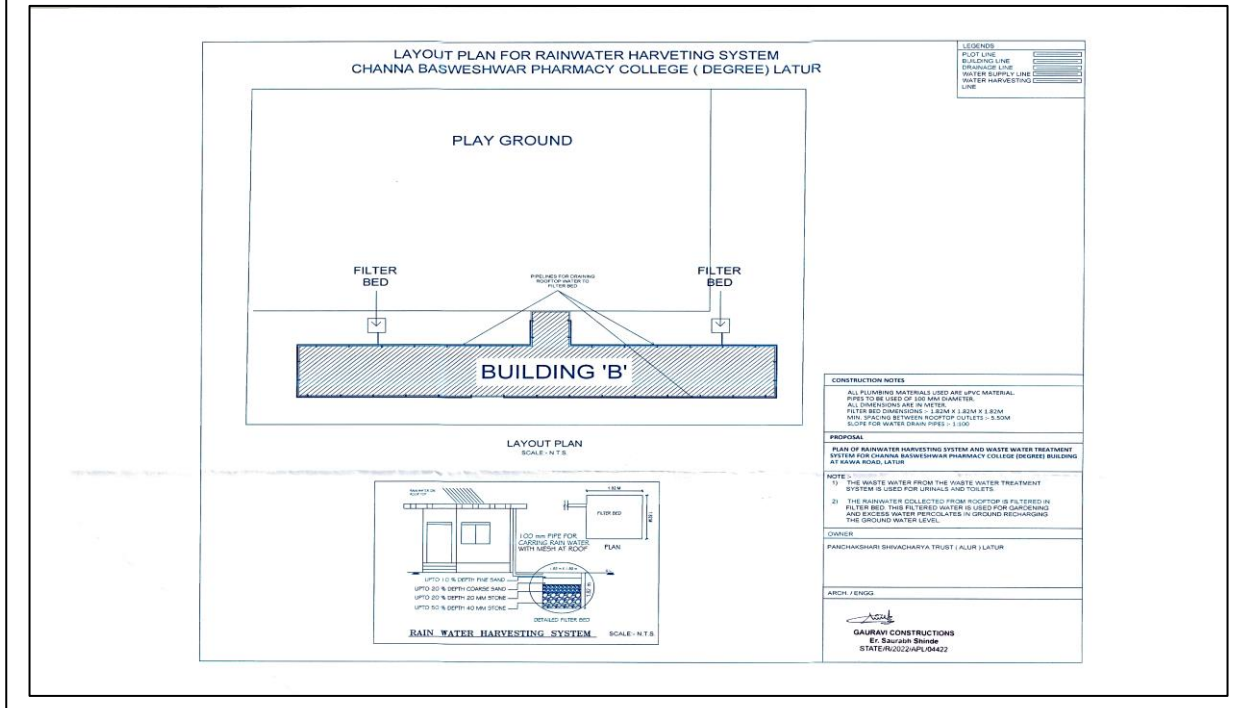
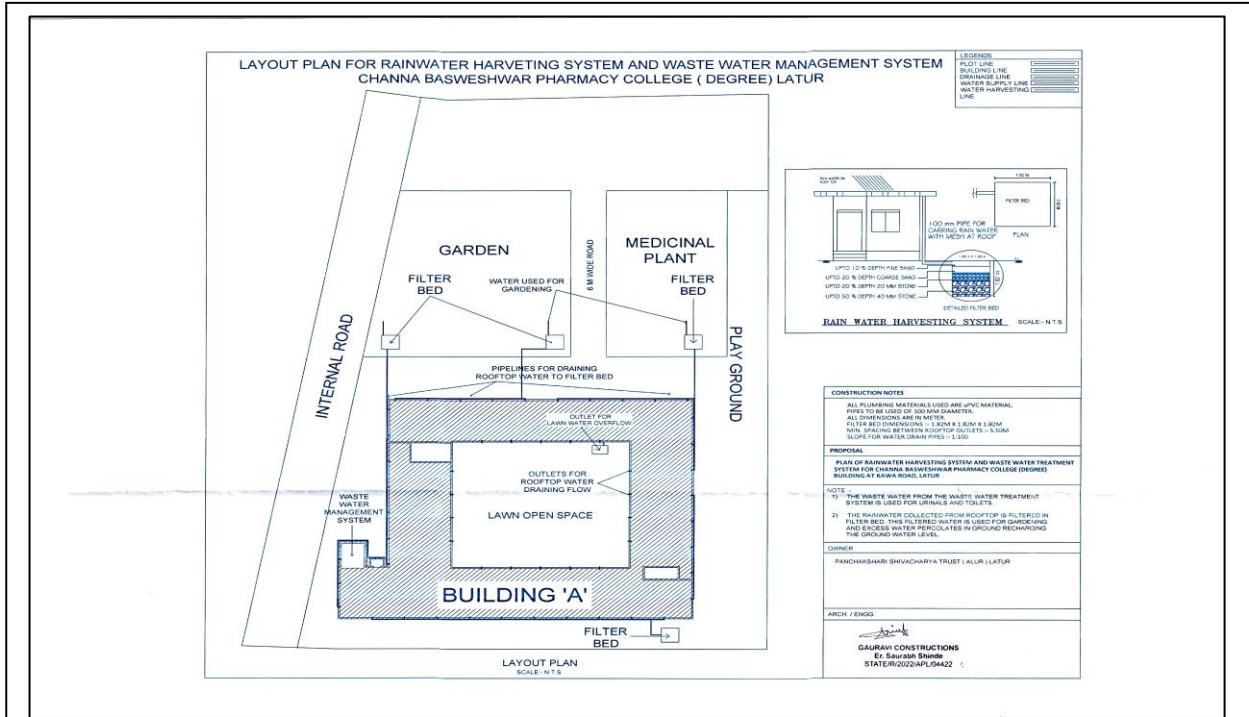

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c. R. O. Water Plant and Drinking water facility:




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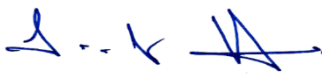
d. Rain water harvesting:



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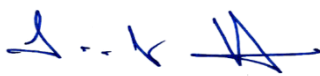
Rain water harvesting:




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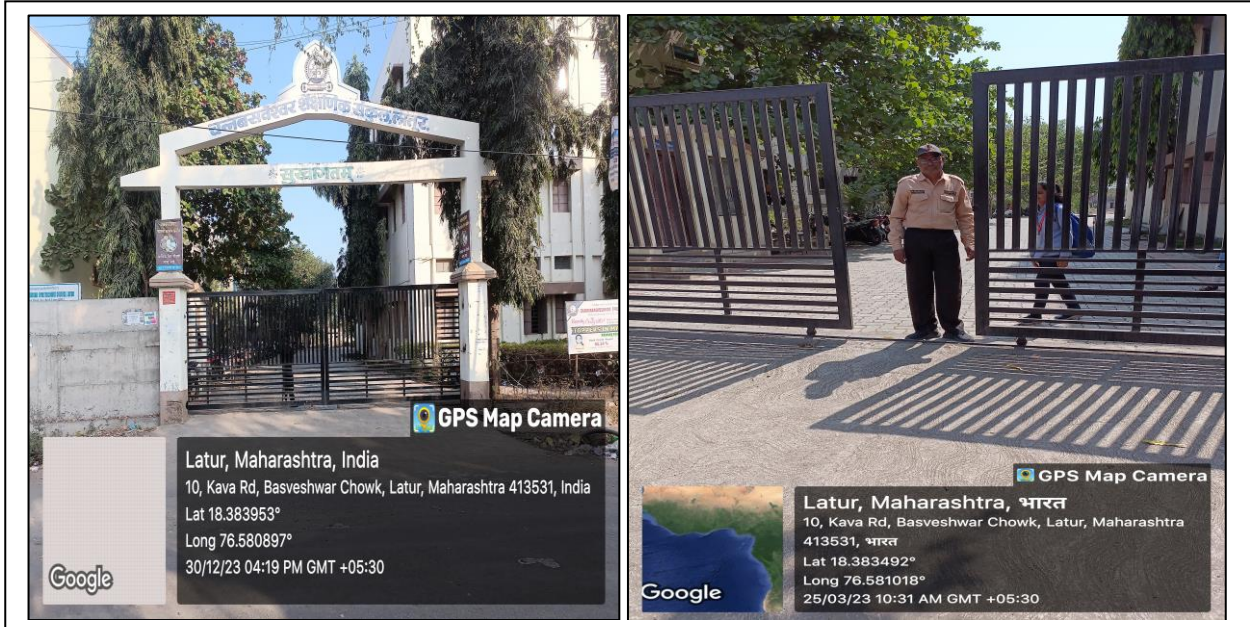
e. Waste water treatment for recycling:




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1.2.4 Green campus initiatives

a. Restricted entry of automobiles:



b. Use of e-bikes:




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c. Pedestrian friendly pathways:



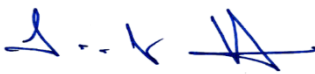
d. Say no to single use of plastic:




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e. Greenery in the college campus:




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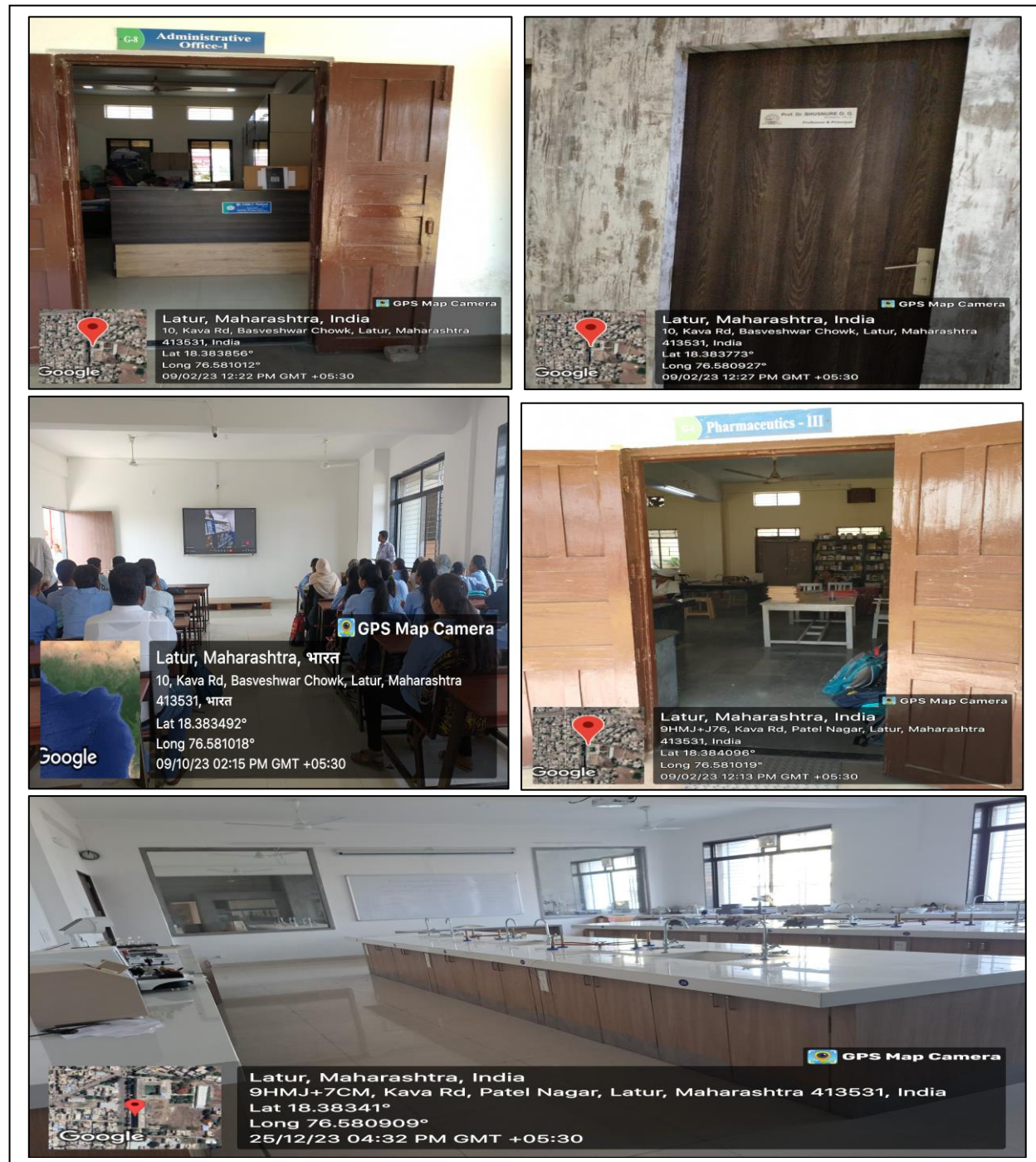
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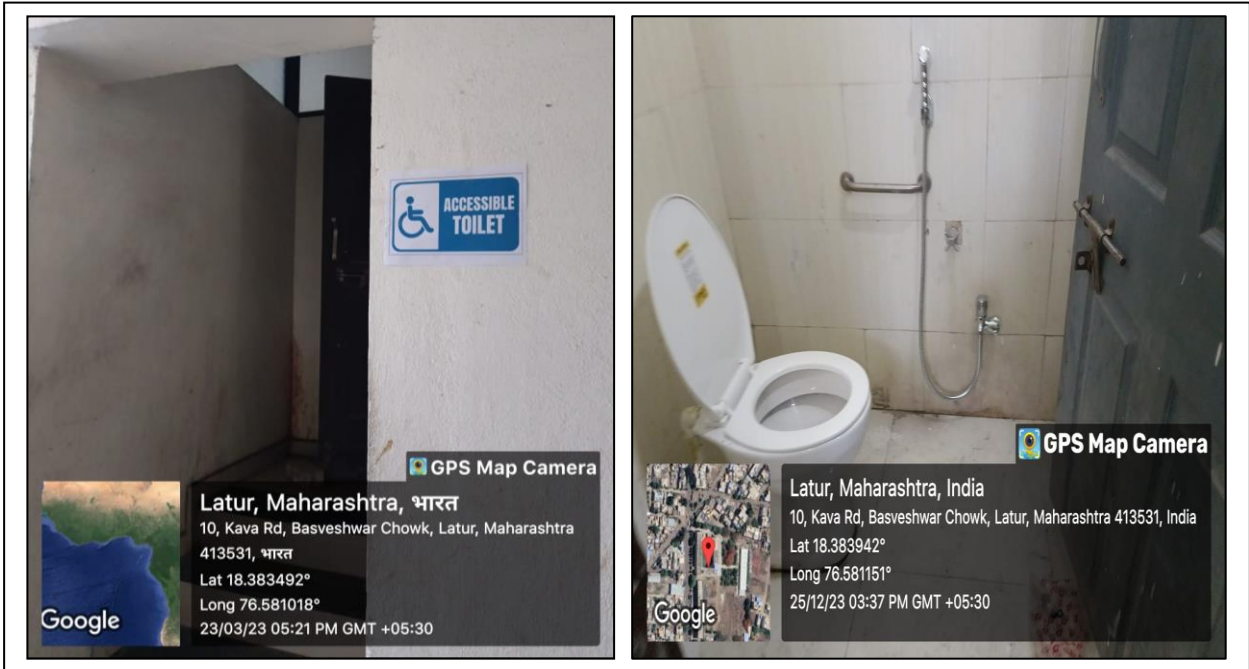
7.1.2.5 Disable-friendly, barrier free Environment

a. Disable friendly access for Principal's cabin, office, class rooms and laboratories:



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b. Accessible toilet:

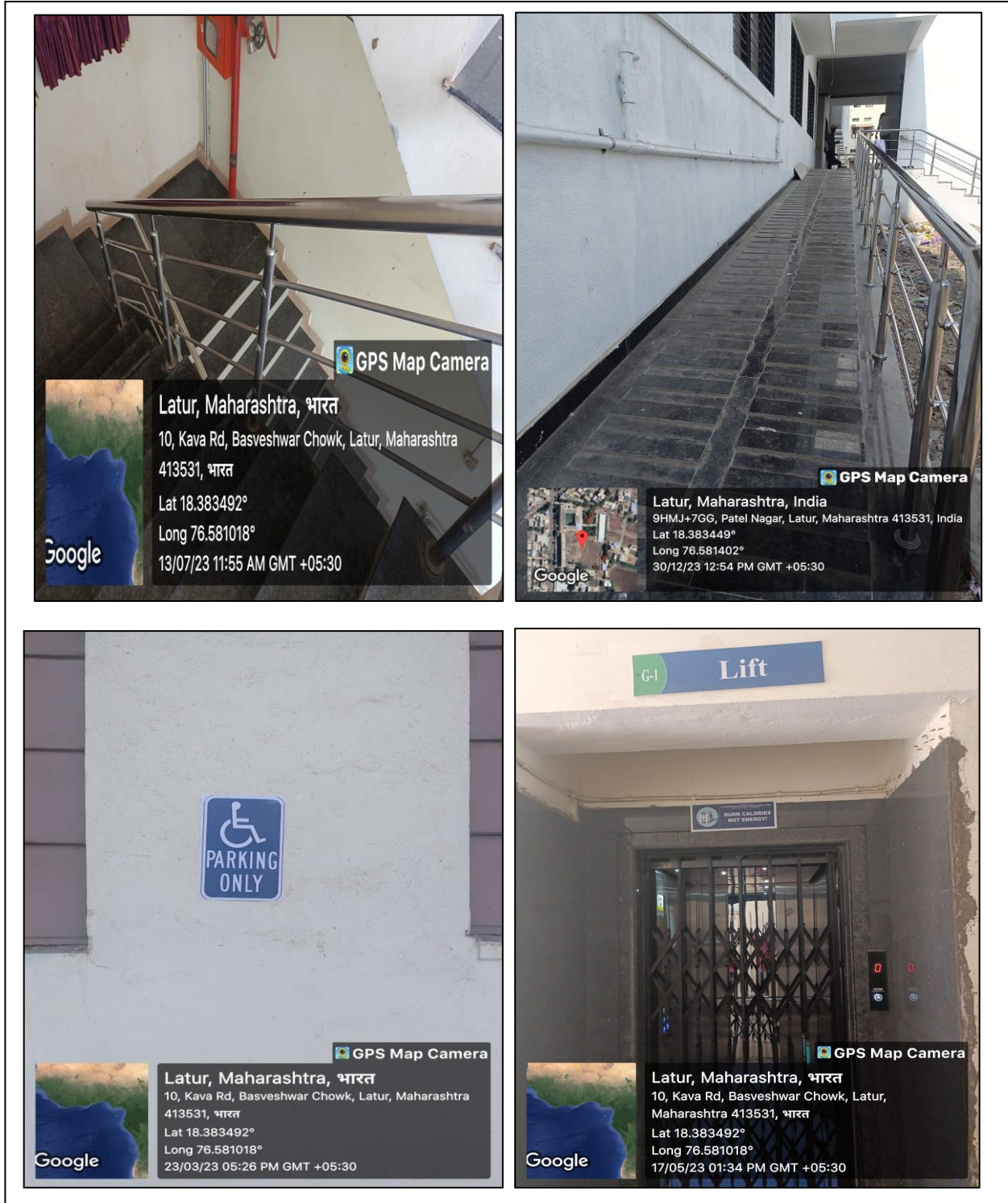


c. First aid and Rest room



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d. Assistive staircase, Ramp, Parking facility and Lift:

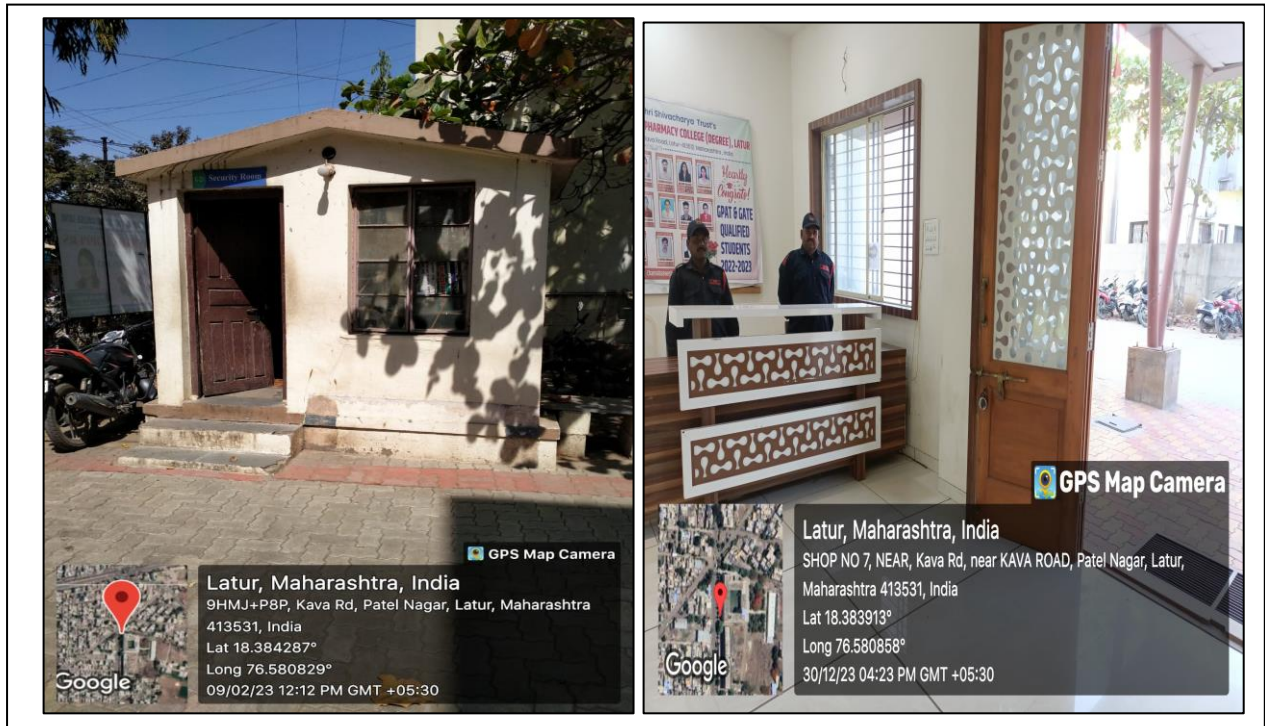



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e. Wheel Chair:




f. Help Desk for Assistance:




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g. Assistive Technology: Disable friendly website tools:




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NVDA Software:



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